

# UNOFFICIAL COPY

Doc#: 2227801235 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/05/2022 02:48 PM Pg: 1 of 2

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Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559  
When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

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## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

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**LAKESIDE BANK**, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by **CHUN HO CHAN, AND XIN JIE CHEN**, as Mortgagor, and **LAKESIDE BANK**, as Mortgagee on **March 29, 2017**, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Rents were recorded on **04/05/2017**, at **COOK** County, Illinois and are indexed as Document Numbers **1709542071 AND 1709542072**. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **232 West 22<sup>nd</sup> Place, Unit 1, Chicago, IL 60616-1902**- and legally described as follows:

**PARCEL 1: UNIT NUMBER 232-1 IN THE KINGS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PARCEL A: LOT 42 IN WALLER'S SUBDIVISION OF THE NORTH 18.122 ACRES OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

**PARCEL B: LOT 43 IN WALLER'S SUBDIVISION OF THE NORTH 18.122 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 17, 2016 AS DOCUMENT NO. 1616929000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PINS: 17-28-202-024-0000 and 17-28-202-025-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

LAKESIDE BANK

By Jennifer (Tian) Lee  
Jennifer (Tian) Lee, Vice President

**ACKNOWLEDGMENT**  
(Lender Acknowledgment)

       COUNTY        OF        COOK       ,  
       STATE        OF        ILLINOIS        ss.

This instrument was acknowledged before me this SDW day of October, 2022 by Jennifer (Tian) Lee, Vice President of LAKESIDE BANK, a corporation, on behalf of the corporation.

My commission expires:



[Signature]  
(Notary Public)