

# UNOFFICIAL COPY

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2227808155 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/05/2022 04:00 PM Pg: 1 of 2

**This Instrument Prepared By:**

Dovenmuehle Mortgage Inc

**Dipika Rathod**

1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924  
(800-669-4268)

Lender ID: S11

Loan #: 1429511296

Investor Loan #: S11

MIN: 1010129 -000078544-7

MERS Phone #: (888) 679-6377

---

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026, , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RYAN BARRETT AND LAUREN BARRETT, HUSBAND AND WIFE.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 08/07/2014 Recorded: 08/20/2014 in Book/Reel/Lib: N/A at Page/Folio: N/A as Instrument No: 1423250041

Loan Amount: **\$236000.00**

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 1014-3 IN THE RENAISSANCE RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 AND 11 IN BLOCK 3 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF RIDGE ROAD, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536327032 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

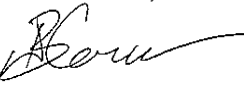
Parcel Tax ID: 11-19-301-022-1015

County: Cook County, State of Illinois

Property Address: 1014 MAIN ST., UNIT 3, EVANSTON, IL 60202

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/05/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **WILLIAM B. CORCORAN**

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 10/05/2022, before me, **BREANNA SKAJA**, Notary Public, personally appeared **WILLIAM B. CORCORAN**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Breanna Skaja*



Notary Public: **BREANNA SKAJA**  
My Commission Expires: **12/13/2025**

Property of Cook County Clerk's Office