

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 2227825093 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/05/2022 11:59 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLE IN WHOSE OFFICE THE
MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

ANNE C. ANDERSEN, AN UNMARRIED WOMAN

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain mortgage, bearing date the 19th day of June 2017 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 1719947139 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 1 AND LOT 2 IN BLOCK 10 IN H.M. CORNELL CO'S CUMBERLAND, A SUBDIVISION OF SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; LYING NORTH OF CENTER LINE OF SEEGER'S ROAD CALLED ELK GROVE ROAD AND RESUBDIVISION OF LOTS 1 AND 8 IN SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7 AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CUMBERLAND AS CORRECTED BY SURVEYOR'S CERTIFICATE OF CORRECTION FILLED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. AS DOCUMENT NUMBER 594999.

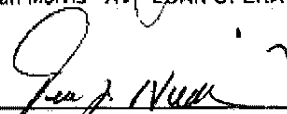
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-07-410-016-0000

Address of premises: 192 N Wolf Rd Des Plaines, IL 60016

Witness hands and seal this 6th day of September, 2022


Jean Morris - AVP LOAN OPERATIONS


Todd Niedermeier - SENIOR VP/COO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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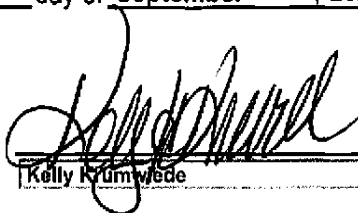
STATE OF ILLINOIS

COUNTY OF DuPage

I Kelly Krumwiede, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the **AVP LOAN OPERATIONS** of HealthCare Associates Credit Union, an Illinois corporation, and Todd Niedermeier personally known to me to be the **SENIOR VP/COO** of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such **AVP LOAN OPERATIONS** and **SENIOR VP/COO** they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 6th day of September, 2022.

My commission expires: 04/05/2026



Kelly Krumwiede NOTARY PUBLIC



RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60562

TO

ANNE C ANDERSEN
192 N Wolf Rd
Des Plaines, IL 60016

MAIL TO

ANNE C ANDERSEN
192 N Wolf Rd
Des Plaines, IL 60016