

# UNOFFICIAL COPY

RELEASE OF MUNICIPAL LIEN  
CALUMET CITY

Doc#. 2227828126 Fee: \$88.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/05/2022 04:00 PM Pg: 1 of 2

The lien creditor, the City of Calumet City,  
an Illinois municipal corporation, hereby files  
RELEASE NOTICE of lien in favor of  
THE CITY OF CALUMET CITY

65 ILCS 5/11-20-13 for the  
removal of garbage, debris, and/or  
graffiti; and/or 65 ILCS 5/11-60-2  
for the abatement and/or prevention  
of a nuisance(s)

Against the following legal description:

**PARCEL 1:**

THAT PART OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF STONEY ISLAND AVENUE AS WIDENED WHICH IS 131.70 FEET EAST OF THE WEST LINE OF SAID SECTION 1 AND 133 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 1 AND RUNNING THENCE EAST ALONG A LINE WHICH IS 133 FEET NORTH OF THE SOUTH LINE OF SECTION 1 AND THE NORTH LINE OF PROPERTY OF PENNSYLVANIA RAILROAD COMPANY FOR A DISTANCE OF 800 FEET TO A POINT; THENCE NORTH AT RIGHT ANGLES TO LAST DESCRIBED LINE FOR A DISTANCE OF 375 FEET; THENCE WEST ON A LINE WHICH IS PARALLEL TO THE SOUTH LINE OF SECTION 1 TO A POINT OF INTERSECTION OF SAID LAST DESCRIBED LINE WITH EAST LINE OF STONEY ISLAND AVENUE AS WIDENED; THENCE SOUTH ALONG SAID EASTERLY LINE OF STONEY ISLAND AVENUE AS WIDENED TO A PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE NORTH 103 FEET OF THE SOUTH 133 FEET OF THE WEST 1500 FEET OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 36, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

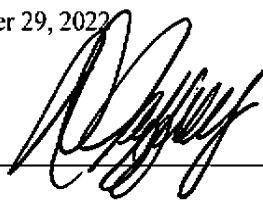
A STRIP OF LAND 20 FEET IN WIDTH IN THE SOUTH WEST ¼ OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE DRAWN PARALLEL WITH AND 133 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 1, SAID POINT BEING 20.06 FEET EAST OF THE EAST LINE OF A TRACT CONVEYED TO FRANK BAZEK BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 14, 1947 AS DOCUMENT 14461204; THENCE NORTH PARALLEL WITH SAID EAST LINE OF SAID TRACT A DISTANCE OF 395 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 1, A DISTANCE OF 804.25 FEET TO THE EAST LINE OF STONEY ISLAND AVENUE; THENCE SOUTH ALONG SAID EAST LINE OF STONEY ISLAND AVENUE, A DISTANCE OF 20.06 FEET TO THE NORTH LINE OF THE AFORSAID TRACT; THENCE EAST ALONG SAID NORTH LINE OF SAID TRACT, A DISTAANCE OF 785.05 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 375 FEET TO AN INTERSECTION WITH SAID LINE DRAWN PARALLEL WITH AND 133 FEET NORTH OF SAID OSUTH LINE OF SECTION 1; THENCE EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Commonly Known As: 4 OAK COURT (PARK HARBOR/147<sup>TH</sup> & CALUMET EXPRESSWAY), CALUMET CITY, ILLINOIS 60409  
Permanent Index Number: 30-17-123-024-0000

The City of Calumet City performed the above stated work on date 03/08/2022 with reasonable costs and expenses incurred in the amount of \$8,725.60 was paid in full, which hereby release document #2211947189 recorded on 04/29/2022 to the lien creditor.

DATED: September 29, 2022

BY \_\_\_\_\_



CITY OF CALUMET CITY  
An Illinois Municipal Corporation

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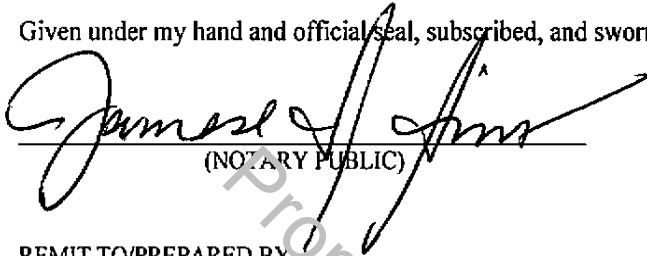
SEAL

State of Illinois )  
 )SS  
County of Cook )



**Deanne Jaffrey** being first duly sworn on oath deposes and states that she is the duly appointed as City Administrator for the City of Calumet City, that she is named in the above and foregoing Release of Municipal Lien; and that she has read said Release of Municipal Lien Notice and knows the contents to be true in substance and fact.

Given under my hand and official seal, subscribed, and sworn to before me on the 29<sup>th</sup> day of September 2022.

  
\_\_\_\_\_  
(NOTARY PUBLIC)

REMIT TO/PREPARED BY:  
LIEN DEPARTMENT:  
204 PULASKI ROAD,  
CALUMET CITY, 60409

Revised 9/23/2021

Property of Cook County Clerk's Office