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PREPARED BY:  
Polish & Slavic FCU  
P.O. Box 10397  
Fairfield, NJ 07004

Doc# 2227955032 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/06/2022 11:40 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
Polish & Slavic FCU  
9 Law Drive  
P.O. Box 10397  
Fairfield, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the COOK County Recorder's as document number 2100515064 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), TADEUSZ DLUGOPOLSKI AND KATARZYNA DLUGOPOLSKA, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 6319 W 63rd Pl, Chicago, IL 60638, its successors and assigns, and to MORTGAGOR(S), TADEUSZ DLUGOPOLSKI AND KATARZYNA DLUGOPOLSKA owner(s), all liens, lien rights claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 2100515064 might have against the building and property on premises legally described as (see attached):

Property Index Number: 19-20-104-017-0000

Address of Real Estate: 6319 W 63rd Pl  
Chicago, IL 60638

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 27th day of September, 2022

Krystyna Ignatowicz  
AVP/Senior Loan Servicing Manager

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by Krystyna Ignatowicz, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 27th day of September, 2022

  
Notary Public

ELZBIETA SAMSEL  
NOTARY PUBLIC OF NEW JERSEY  
Commission # 50116044  
My Commission Expires 10/31/2024

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P 2  
S Y-1  
SC \_\_\_\_\_  
INT R

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## EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 19-20-104-017-0000

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 8 IN BLOCK 15 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, IN THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office