

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2227955035 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/06/2022 11:47 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 2028120013 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Stepan Datsyk and Mariia Datsyk**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **719 Lakeside Circle Drive, Wheeling, IL 60090** its successors and assigns, and to MORTGAGOR(S), **Stepan Datsyk and Mariia Datsyk**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 2028120013 might have against the building and property on premises legally described as (see attached):

Property Index Number: 03-09-404-109-0000

Address of Real Estate: 719 Lakeside Circle Drive
Wheeling, IL 60090

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

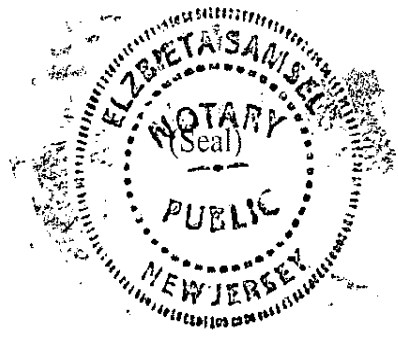
Dated this 26th day of September 2022.

Krystyna Ignatowicz
AVP/ Senior Loan Servicing Manager

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by KRYSZYNA IGNATOWICZ, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 26th day of September 2022.


Notary Public

ELZBIETA SAMSEŁ
NOTARY PUBLIC OF NEW JERSEY
Commission # 50116044
My Commission Expires 10/31/2024

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P 2
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INT R

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American Land Title Association

File Number : 2028417
Commitment for Title Insurance
Adopted 6-17-08 Revised 08-01-2016**EXHIBIT A****Legal:**

PARCEL 1: UNIT 2 BUILDING 24 LOT 3 IN LAKESIDE VILLAS UNIT NO. 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 17, 1971 AS DOCUMENT 21751908 AND AS AMENDED BY DOCUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT 21851782 AND FURTHER AMENDED BY DECLARATION DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT 21884592 AND FURTHER AMENDED BY DOCUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT 21902197, ALL IN COOK COUNTY, ILLINOIS

Address: 719 Lakeside Circle Dr., Wheeling, IL 60090

PIN #: 03-09-404-109-0000

PIN #:

PIN #:

Township: Wheeling

This page is only a part of a 2016 ALTA® Commitment for Title Insurance (Issued by Stewart Title Guaranty Company). This Commitment is not valid without the Notice, the Commitment to Issue Policy, the Commitment Conditions, Schedule A, Schedule B, Part I-Requirements, (and) Schedule B, Part II-Exceptions, and a counter-signature by the Company or its issuing agent that may be in electronic form.

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