## **UNOFFICIAL CC**

Doc#. 2227901072 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/06/2022 11:15 AM Pg: 1 of 3

Dec ID 20220801605128

ST/CO Stamp 1-402-498-640 ST Tax \$175.00 CO Tax \$87.50

WARRANTY DEED **ILLINOIS STATUTORY** INDIVIDUAL

FIRST AMERICAN TITLE AF1027786 FILE#

Preparer File: Green FATIC No.: AF1027780

THE GRANTOR(S) Brian W Green, a married man, of the City of Orlando, County of Orange, State of Florida, for and in consideration of Ten and 00/100 Pollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Amanda Keep Hill, a single woman, of the City of Denver, of the County of Denver, State of Colorado, taking title as a wind wide at , all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

#### See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, Private, public and utility easements and road and highways; General taxes for the year 2021 and all subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. 750 OFFICE

Permanent Real Estate Index Number(s): 11-20-103-033-1044

Address(es) of Real Estate: 594 Sheridan Square, 2 Evanston, Illinois, 60202

August Dated this

Brian W Green

47 This is not homestead property as to grantor or Their spouse &

## **UNOFFICIAL COPY**

Florida STATE OF HALINOIS, COUNTY OF Orange

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Brian W Green, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this  $\mathcal{AS}$  day of  $\mathcal{A}\mathcal{A}\mathcal{B}\mathcal{AS}$ 

.20 92.

**Notary Public** 

Droporty or CC Prepared by: Nozari Legal, LLC 701 Main Street, Suite 202 Evanston, IL 60202

Mail to:

NICHOLAS CARL CARNEGIS Notary Public - State of Florida Commission # HH 116649 My Comm. Expires May 28, 2025

Name and Address of Taxpayer:

Amanda VIII

594 Shewdan Sq. F2

Evanston IL 60202

008023

County Clerk's Office CITY OF EVANSTON

REAL ESTATE TRANSFER TAX

DATE: PAID AUG 24 2022

AMOUNT: \$875 Agent: UB

# **UNOFFICIAL COPY**

#### Exhibit "A" - Legal Description

UNIT NUMBER 594-2 IN TOWER COURT ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET THEREOF) ALL IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO THE EVANSTON IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART OF SAID LOTS USED FOR SHERIDAN SQUARE BOULEVARD), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25223865, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

