

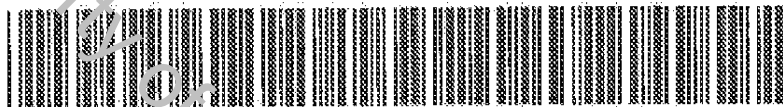
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Karen A. Yarbrough
Cook County Clerk
Date: 10/06/2022 02:06 PM Pg: 1 of 4

Prepared By:
HINSDALE BANK & TRUST, N.A.
JEFFREY MODENA
25 E. FIRST ST.
HINSDALE , IL 60521

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration , the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **Hinsdale Bank & Trust Company, N.A.; Successor to Suburban Bank and Trust** are hereby cancelled and annulled with respect to the property described as follows: **1001 Northwest Highway, Des Plaines, IL, 60016**

Instrument No: 1018116062
Recording Date: 06/30/2010
Recorded in Cook County, IL

Description/Additional information: See attached.

Parcel ID: 09-17-102-005-0000 and 09-17-102-007-0000
Borrower Name : North Star Trust Company, as Successor Trustee to Meirose Park National Bank, as Trustee under a Trust Agreement dated March 18, 1985 and known as Trust Number 5716
Original Beneficiary: Suburban Bank and Trust
Current Beneficiary Address: 25 East First, Hinsdale, IL, 60521

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

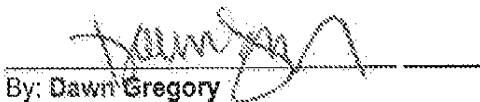
IN WITNESS WHEREOF, the undersigned has executed this Release on: **10/05/2022**

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Hinsdale Bank & Trust Company, N.A.; Successor to Suburban Bank and Trust



By: Lukasz Moryl
Its: Assistant Vice President



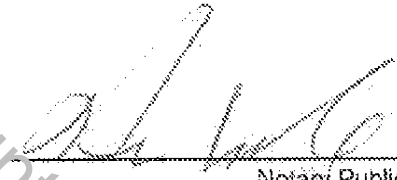
By: Dawn Gregory
Its: Assistant Vice President

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President of Hinsdale Bank & Trust Company, N.A.; Successor to Suburban Bank and Trust**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

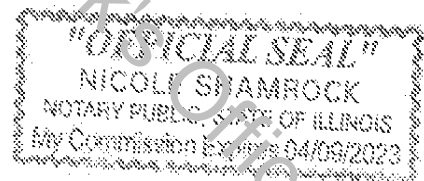
GIVEN under my hand and official seal, this 10/05/2022 .

Notary Public, Cook County Clerk's Office



Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



UNOFFICIAL COPY**EXHIBIT "A"**

PARCEL 1: THAT PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 17, THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 17, THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 17, A DISTANCE OF 1408.12 FEET TO THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY (BEING THE INTERSECTION OF THE SOUTHERLY LINE OF THE NORTHWEST HIGHWAY), THENCE SOUTHEASTERLY AT AN ANGLE OF 121 DEGREES 4 MINUTES FROM THE NORTH TO SOUTHEAST) ALONG THE NORTHERLY LINE OF SAID RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, A DISTANCE OF 637.7 FEET FOR A POINT OF BEGINNING, THENCE SOUTHEASTERLY ALONG A CURVED LINE, BEARING SOUTH (BEING THE SOUTH SOUTHERLY LINE OF THE NORTHWEST HIGHWAY), A DISTANCE OF 561.2 FEET, THENCE EASTERLY ALONG SAID SOUTH LINE OF THE NORTHWEST HIGHWAY, A DISTANCE OF 140 FEET, THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 3 DEGREES 0 MINUTES TO THE RIGHT WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 93.7 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 16 DEGREES 40 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 95.5 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE LEFT OF 5 DEGREES 30 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 96.2 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 11 DEGREES 35 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 106.4 FEET TO A POINT WHICH IS THE INTERSECTION WITH THE LAST DESCRIBED COURSE AND THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, THENCE WESTERLY ON A CURVE CONVEX TO THE SOUTH HAVING A RADIUS OF 666.8 FEET, A DISTANCE OF 634.65 FEET MORE OR LESS TO ITS INTERSECTION OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY AT A POINT 498.5 FEET SOUTHEASTERLY OF THE POINT OF BEGINNING, THENCE NORTHWESTERLY ALONG SAID NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, A DISTANCE OF 498.5 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART OF THE NORTHWEST 1/4 OF SECTION 17, BEING A PART OF LOT "A" IN BENJAMIN CONSOLIDATION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, AND PART OF THE NORTHWEST 1/4 OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED APRIL 7, 1922 AS DOCUMENT NUMBER 7455426, WHICH LIES SOUTHERLY AND SOUTHWESTERLY OF THE SOUTHERLY AND SOUTHWESTERLY RIGHT OF WAY LINES OF THE NORTHWEST HIGHWAY, AS DEDICATED BY DOCUMENT NUMBER 9677505 AND RECORDED JUNE 8, 1927 IN BOOK 250 OF PLATS, PAGES 42 TO 45, IN COOK COUNTY, ILLINOIS, AND LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHERLY CURVED LINE OF SAID LOT "A" WHICH IS CONVEX TO THE SOUTH, HAVING A RADIUS OF 666.80 FEET, SAID POINT BEING 98.65 FEET, ARC DISTANCE SOUTHEASTERLY OF THE POINT OF CURVE AND SAID POINT ALSO BEING A DISTANCE OF 259.90 FEET NORTHWESTERLY OF (MEASURED AT RIGHT ANGLES TO) THE CENTER LINES BETWEEN THE 2 TRACKS OF THE CHICAGO AND NORTHWESTERN RAILWAY (PROVISO-TECHNY LINE) TO A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF SAID NORTHWEST HIGHWAY WHICH IS A DISTANCE OF 344.50 FEET NORTHWESTERLY OF (MEASURED AT RIGHT ANGLES TO) THE CENTER LINE BETWEEN THE 2 TRACKS OF THE AFORESAID RAILWAY, A DISTANCE OF 146.78 FEET, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE NORTHWEST 1/4 OF SECTION 17, BEING A PART OF LOT "A" IN BENJAMIN CONSOLIDATION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED APRIL 7, 1922 AS DOCUMENT NUMBER 7455426, WHICH LIES SOUTHERLY AND SOUTHWESTERLY OF THE SOUTHERLY AND SOUTHWESTERLY RIGHT OF WAY LINE OF THE NORTHWEST HIGHWAY AS DEDICATED BY DOCUMENT NUMBER 9677505 AND RECORDED JUNE 8, 1927 IN BOOK 250 OF PLATS, PAGES 42 TO 45, AND LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHERLY CURVED LINE OF SAID LOT "A" WHICH IS CONVEX TO THE SOUTH HAVING A RADIUS OF 666.8 FEET, SAID POINT BEING AN ARC DISTANCE OF 98.65 FEET SOUTHEASTERLY OF THE POINT OF CURVE AND SAID POINT ALSO BEING A DISTANCE OF 259.9 FEET NORTHWESTERLY OF (MEASURED AT RIGHT ANGLES TO) THE CENTER LINE BETWEEN THE 2 TRACKS OF THE CHICAGO AND NORTHWESTERN RAILWAY (PROVISO-TECHNY LINE), TO A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF SAID NORTHWEST HIGHWAY, WHICH IS A DISTANCE OF 344.5 FEET NORTHWESTERLY OF (MEASURED AT RIGHT ANGLES TO) THE CENTER LINE BETWEEN THE 2 TRACKS OF THE AFORESAID RAILWAY, A DISTANCE OF 146.78 FEET (AND LYING NORTHWESTERLY OF A LINE DRAWN 250 FEET (MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE CENTER LINE BETWEEN THE 2 TRACKS OF THE AFORESAID RAILWAY), IN COOK COUNTY, ILLINOIS.

REAL PROPERTY LOCATED AT 1001 NORTHWEST HIGHWAY, DES PLAINES, IL. 60016
PROPERTY TAX ID NUMBERS: 09-17-102-007, 09-17-102-005

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