

UNOFFICIAL COPY



PREPARED BY:

Sonia Rubio
Gold Coast Bank
1165 N. Clark St. Ste. 200
Chicago, IL 60610

Doc# 2227915020 Fee \$88.00

CHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/06/2022 09:57 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

Sonia Rubio
Gold Coast Bank
1165 N. Clark St. Ste. 200
Chicago, IL 60610

Loan Number: 10003386-40410

Space above this line if for Recorder's use only

**SATISFACTION AND RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS**

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **215 North Green, LLC, an Illinois LLC**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of August, 2021, and recorded in the Recorder's Office of Cook, in the State of Illinois, as Document No. 2123640122, and a certain Assignment of Rents dated the 9th day of August, 2021, and recorded in the Recorders Office of Cook County, in State of Illinois, as Document No. 2123640123, to the premises therein describes as follows, to-wit:

PARCEL 1:

THAT PART OF BLOCK 19 IN CARPENTER'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CENTER OF SAID BLOCK 19; THENCE SOUTH 00 DEGREES 12 MINUTES 21 SECONDS EAST ALONG THE WEST LINE THEREOF 177.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00 DEGREES 12 MINUTES 21 SECONDS EAST ALONG SAID WEST LINE 25.74 FEET; THENCE NORTH 39 DEGREES 46 MINUTES 01 SECOND EAST 126.0 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 21 SECONDS WEST 25.61 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 31 SECONDS WEST 126.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 13, 2004 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520 (OWNER/DECLARANT) RECORDED OCTOBER 15, 2004 AS DOCUMENT NUMBER 0428933194, AND AS CREATED BY DEED FROM FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NUMBER 6520 TO JOSEPH H. PIEKARZ RECORDED NOVEMBER 4, 2004 AS DOCUMENT 0430939055, FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION

The Real Property or its address is commonly known as: 215 N. Green St., Chicago, IL 60607

The Real Property tax identification number: 17-08-426-023-0000

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 26th day of September, 2022.

ATTEST:

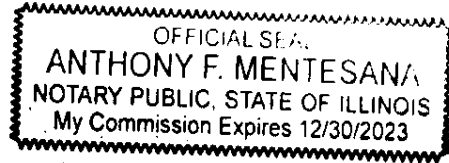
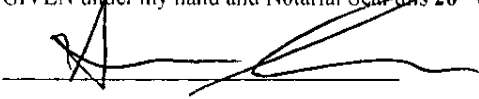
John Morgan

Joe Mazzocchi

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State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi** personally known to me to be officers of Gold Coast Bank , and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 26th day of September, 2022.



Property of Cook County Clerk's Office