JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2227916057 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/06/2022 11:33 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TAFSE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ESTEBAN GOMEZ AND ANGELIA GOMEZ to JPMORGAN CHASE BANK, N.A., dated 10/30/2013 and recorded on 11/20/2013, in Book N/A at Page N/A, and/or as Document 1332446045 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 09-19-103-04 (-0 000

Property Address: 92 E WALNUT AVE DES PLAINES, IL 60016

Witness the due execution hereof by the owner of said mortgage on 10/05/2022.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA**  $\}$  s.s.

JUNE CLORAS On 10/05/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/hey acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 1177917566

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## **UNOFFICIAL COPY**

Loan Number: 1177917566

## **EXHIBIT A**

THE EAST 3 FEET OF LOT 61 AND THE WEST 1/2 OF LOT 62 IN WESTFIELD GARDENS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST FACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO AEREC.

PODERTY OF COOK COUNTY CLERK'S OFFICE THE PLAT THEREOF RECORDED DECEMBER 8, 1943 S DOCUMENT 13190043, IN COOK COUNTY, ILLINOIS.