



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 2227928091 Fee \$60.00

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Vanessa A. Orta 405-236-0003

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

McCoy & Orta, P.C.
 100 North Broadway, 26th Floor
 Oklahoma City, OK 73102

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/06/2022 03:34 PM PG: 1 OF 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
 # 2221615053 filed 8/4/22

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
 Check one of these two boxes: Debtor or Secured Party of record
 AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
 COMPUTERSHARE TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE*

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

9062 Old Annapolis Road	CITY Columbia	STATE MD	POSTAL CODE 21045	COUNTRY USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

* FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-KI09

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
 If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
 FEDERAL HOME LOAN MORTGAGE CORPORATION

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:
 M&O Ref.: 7920.001 Blackhawk Apartments (Loan No. 932908705) FILE WITH COOK COUNTY, IL

S N
 P 3
 S 1
 M Y
 SC Y
 E Y

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
2221615053 filed 8/4/22

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

	12a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION		
OR	12b. INDIVIDUAL'S SURNAME		
	FIRST PERSONAL NAME		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

	13a. ORGANIZATION'S NAME BLACKHAWK (IL) OWNER LLC			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof

Parcel No. 06-07-107-003-0000, 06-07-107-004-0000, 06-07-107-005-0000,
06-07-107-021-0000, 06-07-107-022-0000, 06-07-107-024-0000, 06-07-107-025-0000,
06-07-107-026-0000, 06-07-107-028-0000, 06-07-107-029-0000, 06-07-107-030-0000,
06-07-109-001-0000, 06-07-109-002-0000, 06-07-109-003-0000 and 06-07-109-004-0000

Property Address: 926 Congdon Avenue, Elgin, IL
60120

18. MISCELLANEOUS:

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EXHIBIT A LEGAL DESCRIPTION

(Blackhawk Apartments)

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elgin, County of Cook, State of Illinois.

Parcel 1:

Lots 213 to 230, inclusive and Outlots 2, 3, and 4 in the Third Addition to Blackhawk Manor, being a subdivision of part of Sections 6 and 7, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof filed on January 9, 1958, as LR1776797, in Cook County, Illinois.

Parcel 2:

Lot 515 in the Fifth Addition to Blackhawk Manor, being a Resubdivision of part of the Third Addition to Blackhawk Manor, a subdivision of part of Sections 6 and 7, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof filed on March 28, 1966 as LR2262943, in Cook County, Illinois.

Parcel 3:

All of the vacated alley adjoining Lots 211 and 212 in the Second Addition to Blackhawk Manor, being a subdivision of part of Sections 6 and 7, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof filed on September 7, 1956 as LR1693976, and adjoining Lots 213 to 230, inclusive and Outlots 2, 3, and 4 in the Third Addition to Blackhawk Manor, as aforesaid, and adjoining Lot 515 in the Fifth Addition to Blackhawk Manor, as aforesaid, in Cook County, Illinois.

NOTE FOR INFORMATION: Being Parcel No. 06-07-107-003-0000, 06-07-107-004-0000, 06-07-107-005-0000, 06-07-107-021-0000, 06-07-107-022-0000, 06-07-107-024-0000, 06-07-107-025-0000, 06-07-107-026-0000, 06-07-107-028-0000, 06-07-107-029-0000, 06-07-107-030-0000, 06-07-109-001-0000, 06-07-109-002-0000, 06-07-109-003-0000 and 06-07-109-004-0000, of the City of Elgin, County of Cook.

Property Address: 926 Congdon Avenue, Elgin, IL 60120

Loan No.: 932908705
M&O File No.: 7920.001
Loan Name: Blackhawk Apartments
Pool: K-109