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A MANE & PHONE OF CONTACT AT FEER (politions)  Variessa A. Onta 405-268-0003  E. SENDA CONTACT AT FEER (politions)  C. SEND ACKNOWLEDOMENT TO: (Name and Address)  MCCOy & Onta, P.C. 100 North Broadway, 26th Floor Oklahoma City, GK 73102  THE ABOVE SPACE IS FOR FLING OFFICE USE ONLY  In MILLS SHACKED STREET (FIGURALES)  A 2221615053 Flied 84/P2  2 [2] TERMINATION: Exclusives as the Signature Street contact of the security Interest of the Signature Street contact of the Signature Interest of the Signature Street Contact of the Signature Interest of the Signature Street Contact of the Signature Street Contact of the Signature Interest of the Signature Street Contact of the Signature Interest of the Signature Street Contact of the Signature Interest of the Signature Street Contact of the Signature Interest of the Signature Street Contact of the Signature Interest of the Signature Street Contact of the Signature Street Contact of the Signature Interest of the Signature Street Contact of the Signature Interest of the Signature Street Contact of the Signature Interest of t	UCC FINANCING STATEMENT AMENDA	MENT  Doc# 2227928091 Fee \$60.00 .
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B. EMAIL CONTACT AT FILER (optional)  C. SEND ACKNOWLEDGMENT TO: (Name and Address)  McCoy & Orta, P.C.  100 North Broadway, 26th Floor Oklahoma City, CK 73102  THE ABOVE SPACE IS FOR FILMS OFFICE USE ONLY  1a Incinia, PRANCHOR STATEMENT (F) (PULVIDER  # 2221615053 filed 84/22  1b Contribution of Statement of Contribution of Statement (Incinity of Statement)  2c) FERMINATION. Exclusive and the Mylbring Statement (Incinity of Statement)  2c) From Statement of Contribution of Assignment (Incinity of Statement)  2c) From Statement of Contribution of Statement of Assignment (Incinity of Statement)  2c) From Statement of Contribution of Statement of Assignment (Incinity of Statement)  2c) From Statement of Contribution of Statement of Assignment (Incinity of Statement)  2c) From Statement of Contribution of Statement of Assignment (Incinity of Statement of Statement)  2c) From Statement of Contribution of Statement of Assignment of Statement of Assignment of Statement of	, , ,	RHSP FEE:\$9.00 RPRF FEE: \$1.00
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CONTINUATION: Executes of the Financial Statement and St	3. ASSIGNMENT (uDor partial): Provide name of Assignee in item	7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
S.   PARTY INFORMATION CHANGE:  AND CITY OF these three boxes to Consider the additional period provided by applicable law    AND CITY OF these three boxes to Consider the Consideration of these two boxes:  This Change affects   Debtor or   Secured Party of record   The Change affects   Debtor or   Secured Party of record   The Change affects   The Change affects   Debtor or   Secured Party of record   The Change affects   The Change affects   Debtor or   Secured Party of record   The Change affects   The Change affects   Debtor or   The Change affects   Debtor or   Secured Party of record   The Change affects   The Change affects	For partial assignment, complete items 7 and 9 and also indicate af	fected collateral in Item 8
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OR 75. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)  SUFFIX  76. MAILLING ADDRESS  9062 Old Annapolis Road  9. Columbia  9. COLLATERAL CHANGE: Also check gag of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral Indicate collateral:  * FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., SMULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-KI09  9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only gag name (9a or 9b) (name of Assignor, if this is an Assignment)  18. ORGANIZATIONS NAME  FEDERAL HOME LOAN MORTGAGE CORPORATION  OR  96. INDIVIDUAL'S SURNAME  FEDERAL HOME LOAN MORTGAGE CORPORATION  OR  10. OPTIONAL FILER REFERENCE DATA:	7a. ORGANIZATION'S NAME	
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7c. MAILING ADDRESS 9062 Old Annapolis Road  CITY Columbia  STATE POST/LODE COUNTRY USA  8. □ COLLATERAL CHANGE: Also check gag of these four boxes: □ ADD collateral □ DELETE collateral □ RESTATE covered collateral □ ASSIGN collateral □ Indicate collateral:  * FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-KI09  9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only goe name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here □ and provide name of authorizing Debtor  9a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION OR 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME FIRST PERSONAL NAME ADDITIONAL NAME(SYINITIAL(S) SUFFIX Y 10. OPTIONAL FILER REFERENCE DATA:		1,0
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	9b. INDIVIDUAL'S SURNAME	
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### **EXHIBIT A** LEGAL DESCRIPTION

#### (Blackhawk Apartments)

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elgin, County of Cook, State of Illinois.

#### Parcel 1:

Lots 213 to 230, inclusive and Outlots 2, 3, and 4 in the Third Addition to Blackhawk Manor, being a subdivision of part of Sections 6 and 7, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof filed on January 9, 1958, as LR1776797, in Cook County, Glinois.

#### Parcel 2:

Lot 515 in the Fifth Addition to Blackhawk Manor, being a Resubdivision of part of the Third Addition to Blackhawk Memor, a subdivision of part of Sections 6 and 7, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof filed on March 28, 1966 as LR2262943, in Cook County, Illinois.

#### Parcel 3:

All of the vacated alley adjoining Lots 211 and 212 in the Second Addition to Blackhawk Manor, being a subdivision of part of Sections 6 and 7, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof filed on September 7, 1956 as LR1693976, and adjoining Lots 213 to 230, inclusive and Outlots 2, 3, and 4 in the Third Addition to Blackhawk Manor, as aforesaid, and adjoining Lot 515 in the Fifth Addition to Blackhawk Manor, as aforesaid, in Cook County, Illinois

NOTE FOR INFORMATION: Being Parcel No. 06-07-107-023-0000, 06-07-107-004-0000, 06-07-107-005-0000, 06-07-107-021-0000, 06-07-107-022-0000, 05 07-107-024-0000. 06-07-107-025-0000, 06-07-107-026-0000, 06-07-107-028-0000, 06-07-107-029-0000. 06-07-107-030-0000, 06-07-109-001-0000, 06-07-109-002-0000, 06-07-109-003-0000 and 06-07-109-004-0000, of the City of Elgin, County of Cook. 

Property Address: 926 Congdon Avenue, Elgin, IL 60120

Loan No.: 932908705 M&O File No.: 7920.001

Loan Name: Blackhawk Apartments

Pool: K-I09