

# UNOFFICIAL COPY

**Record and Return To:**

United Community Bank - Chatham  
104 N Macoupon  
Gillespie IL 62033

Doc#. 2227928030 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/06/2022 11:35 AM Pg: 1 of 3

**This Instrument Prepared By:**

United Community Bank - Chatham  
104 N Macoupon  
Gillespie IL 62033  
217-839-2176

Loan #: **101519170**

MIN: **100641700000151132**

MERS Phone #: **(888) 679-6377**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **TONI GONZALEZ, A MARRIED WOMAN**

Original Mortgagee(s): **STANDARD BANK AND TRUST COMPANY**

Dated: 12/30/2015 Recorded: 01/07/2016 as Instrument No: 1600756177

Loan Amount: **\$104,500.00**

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **26-06-130-011-0000**

County: Cook County, State of Illinois

Property Address: 9729 S EXCHANGE AVE CHICAGO, ILLINOIS 60617

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/26/2022**.

**Mortgage Electronic Registration Systems, Inc**

By: *Staci McDaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

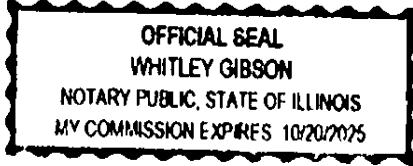
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STATE OF Illinois }  
COUNTY OF Macoupin } s.s.

On **09/26/2022**, before me, **Whitley Gibson**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING of Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Whitley Gibson*



Notary Public: **Whitley Gibson**  
My Commission Expires: **10/20/2025**  
Commission #: **941095**

Property of Cook County Clerk's Office

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"EXHIBIT A"

LOT 34 IN BLOCK 141 IN THAT CERTAIN SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 6 AND 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:  
9729 S. Exchange Avenue  
Chicago IL 60617

PIN 1: 26-06-130-011-0000

Property of Cook County Clerk's Office