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Doc#. 2228047157 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/07/2022 02:33 PM Pg: 1 of 3



1300 Iroquois Avenue, Conto Office Suite 100, Naperville IL 60563 Phone 630-442-5200

- o DEED
- o POA
- × OTHER Coleans of Lien
- o UCC
- o PLAT
- o RECORD

REMARKS:

o RE-RECORD

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2228047157 Page: 2 of 3

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IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

| | WHITE THE TENEDOUS CONTRACTORS |
|---|---|
| CITY OF CHICAGO, a Municipal Corporat | tion. |
| The a variable way in transferred a very access | } |
| Plaintiff, |) Docket Number: 21DS06098M |
| a Heirictia) | |
| | , |
| |) |
| O, v. |) Issuing City Department: |
| CHERT I |) Dulldings |
| CITI Investment Croup, Inc |) Buildings |
| Defendants. |) |
| Detenuants. | , |
| RELEA | ASE OF LIEN |
| - | OLDMAN AND GRANT does hereby acknowledge ent Group, Inc. In the following described property, |
| | |
| PIN#: 20-08-303-016 | l'av.e: CITI Investment Group, Inc |
| Address: 5127 S. Bishop St. | City: Chickgo |
| State: IL | Zip: 60609 |
| | P.S. BARKER'S SUBDIVINION OF THE EAST 14 OF T 14 OF SECTION 8, TOWNSHIL 38 NORTH, RANGE DIAN, IN COOK COUNTY, ILLINOIN. |
| | recorded as document No. 2211, 2872? case froup, Inc. In witness whereof, the undersigned has |
| signed this instrument this September 20th, | |
| STATE OF ILLINOIS | Jan 1 Jan Jan 1 |
| COUNTY OF COOK | The first of |
| Goldman and Grant #36689 | |
| 205 W. Randolph Street, Suite 1100 | |
| Chicago, Illinois 60606 | OPPOINT SEAT |
| (312) 781-8700 | § OFFICIAL SEAL § JOAN ROBIN GOLDMAN |
| (Azz) , ac X, a | NOTARY PUBLIC - STATE OF ILLENOIS MY COMMISSION EXPIRES 08/01/23 |

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LOT 236 IN ENGLEWOOD ON THE HILL, A SUBDIVISION OF THE EAST HALF AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 20-20-308-020-0000

Property of County Clark's Office