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Doc#: 2228055068 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/07/2022 02:26 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 1374211812H

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 09-13-308-011-0000



RELEASE OF MORTGAGE

The undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, located at 2401 NW 23RD STREET SUITE 1A1, OKLAHOMA CITY, OK 73167, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 28, 2008** executed by **MYRNA A ZELAYA AND ALEJANDRO N ZELAYA, WIFE AND HUSBAND**, Mortgagor, to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, Original Mortgagee, and recorded on **SEPTEMBER 02, 2008** as Instrument No. **0824611043** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 238 IN ROBBIN'S MEADOW LANE UNIT NUMBER 5, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1956 AS DOCUMENT NUMBER 1706466.**

PROPERTY ADDRESS: **7615 WEST ARCADIA ST, MORTON GROVE, IL 60053**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 07, 2022**.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY NOVAE MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT

RACHEL J. HUMBER, VICE PRESIDENT

POD: 20220930

NM8041719IM - LR - IL



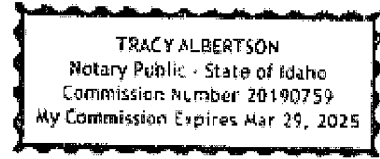
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 07, 2022**, before me, **TRACY ALBERTSON**, personally appeared **RACHEL J. HUMBER** known to me to be the **VICE PRESIDENT** of **NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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