

Doc# 2228055004 Fee \$74.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 10/07/2022 09:39 AM PG: 1 OF 10

PREPARED BY: COREVEST PURCHASER 2 LLC

c/o CoreVest Finance 4 Park Plaza, Suite 900 Irvine, CA 92614 Attn: Post Closing

#### UPON RECORDATION RETUR' 1'0:

Attn: Tim Murray OS National LLC 3097 Satellite Blvd, Ste 400 Duluth, GA 30096

ASSIGNMENT OF SECURITY INSTRUMENT

by

#### **COREVEST PURCHASER 2, LLC**

a Delaware limited liability company,

to

#### COREVEST AMERICAN FINANCE DEPOSITOR LLC,

a Delaware limited liability company

Dated: As of October 12, 2021

State: Illinois County: Cook

#### ASSIGNMENT OF SECURITY INSTRUMENT

THIS ASSIGNMENT OF SECURITY INSTRUMENT (this "<u>Assignment</u>"), made and entered into as of the October 12, 2021, is made by **COREVEST PURCHASER 2, LLC**, a Delaware limited liability company, having an address at 4 Park Plaza, Suite 900, Irvine, CA 92614 ("<u>Assignor</u>"), in favor of **COREVEST AMERICAN FINANCE DEPOSITOR LLC**, a Delaware limited liability company, having an address at 4 Park Plaza, Suite 900, Irvine, CA 92614 ("Assignee").

#### WITNESSETH

WHEREAS, Assignor is the present legal and equitable owner and holder of that certain Promissory Note dated as of August 18, 2021 executed by CO HOMES THREE LLC, a Delaware limited liability company ("Borrower"), and made payable to the order of COREVEST AMERICAN FINANCE LENDER LLC, a Delaware limited liability company ("CAFL"), predecessor-in-interest to Assignor, in the stated principal amount of THREE MILLION EIGHT HUNDRED FORTY THCUSAND and No/100 Dollars (\$3,840,000.00) (the "Note") in connection with certain real property and improvements located thereon situated in the County of Cook, State of Illinois and more particularly described on Exhibit A annexed hereto and made a part hereof (the "Premises"); and

WHEREAS, the Note is secured, <u>Inter alia</u>, by the Security Instrument (as hereinafter defined); and

WHEREAS, the parties hereto desire that Assignor assign to Assignee, its successors and assigns, all of Assignor's right, title and interest in and to the Security Instrument.

NOW, THEREFORE, in consideration of the premises above set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and agreed, Assignor and Assignee hereby covenant and agree as follows:

8. <u>Assignment.</u> Assignor does hereby transfer, assign, grant and convey to Assignee, its successors and assigns, all of the right, title and interest of Assignor in a id to the following described instrument, and does hereby grant and delegate to Assignee, its successors and assigns, any and all of the duties and obligations of Assignor thereunder from and after the date hereof:

That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of August 18, 2021, executed by Borrower for the benefit of **COREVEST AMERICAN FINANCE LENDER LLC**, a Delaware limited liability company, as lender, and recorded on August 23, 2021 in Document No. 2123557026 in the Real Property Records of Cook County, Illinois (as the same may heretofore have been assigned, the "Security Instrument"), in respect of the Premises, together with all rights accrued or to accrue under said Security Instrument.

- 9. <u>Representations and Warranties of Assignor</u>. This Assignment is an absolute assignment. This Assignment is without recourse, representation or warranty, express or implied, upon Assignor, except Assignor hereby warrants and represents to Assignee that:
  - (a) Prior to the execution hereof, Assignor has not sold, transferred, assigned, conveyed, pledged or endorsed any right, title or interest in the Security Instrument to any person or entity other than Assignee; and
  - (b) Assignor has full right and power to sell and assign the same to Assignee subject to no interest or participation of, or agreement with, any party other than Assignee.
- 10. Governing Law. With respect to matters relating to the creation, perfection and procedures relating to the enforcement of this Assignment, this Assignment shall be governed by, and be constructed in accordance with, the laws of the State of Illinois, it being understood that, except as expressly set forth above in this paragraph and to the fullest extent permitted by the law of the State of Illinois, the law of the State of New York applicable to contracts made and performed in such State (pursuant to Section 5-1401 of the New York General Obligations Law) shall govern all matters relating to this Assignment and all of the indebtedness or obligations arising hereunder.
- 11. <u>Successors and Assigns</u>. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.
- 12. <u>Headings</u>. The headings of the paragraphs of this Assignment have been included only for convenience, and shall not be deemed in any manner to modify or limit any of the provisions of this Assignment or be used in any manner in the interpretation of this Assignment.
- 13. <u>Interpretation</u>. Whenever the context so requires in this Assignment, all words used in the singular shall be construed to have been used in the plural (and vice versa), each gender shall be construed to include any other genders, and the word "person" shall be construed to include a natural person, a corporation, a firm, a partnership, a joint venture, a treat, an estate or any other entity.
- 14. Partial Invalidity. Each provision of this Assignment shall be valid and enforceable to the fullest extent permitted by law. If any provision of this Assignment or the application of such provision to any person or circumstance shall, to any extent, be invalid or unenforceable, then the remainder of this Assignment, or the application of such provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected by such invalidity or unenforceability.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, Assignor has executed this Assignment of Security Instrument as of the day and year first above written.

**ASSIGNOR:** 

**COREVEST PURCHASER 2, LLC,** 

Property of Cook County Clerk's Office a Delaware limited liability company

2228055004 Page: 5 of 10

# **UNOFFICIAL COPY**

#### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who
signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity
of that document.

of that document.			
State of California County of Orange	)		
appeared Sokun soun, who proname(s) is/are subscibed to the	eved to me on the be within instrument capacity(ies), and	basis of satisfactor t and acknowledg I that by his/her/th	ayan, Notary Public, personally by evidence to be the person(s) whose ed to me that he/she/they executed the neir signature(s) on the instrument the executed the instrument.
·I certify under PENAL foregoing paragraph is true and		under the laws o	f the State of California that the
WITNESS my hand an . Signature	d official seal.	County	CHRISTOPHER MONTER CABLAYAN Notary Public - California Orange County Commission # 2370378 My Comm. Expires Aug 10, 2025  (Seal)

#### **SCHEDULE 1**

#### **Property List**

663225	Address	City	State	Zip	County
003223	7011 S Calumet Ave	Chicago	IL	60637	Cook
663226	724 N Lockwood Ave	Chicago	IL	60644	Cook
663227	739 N Leamington Ave	Chicago	IL	60644	Cook
663228	7636 S Marshfield Ave	Chicago	IL	60620	Cook
663229	7731 S Wolcott Ave	Chicago	<u>IL</u>	60620	Cook
663230	7744 S Champlain Ave	Chicago	IL	60619	Cook
663231	8145 S Bennett Ave	Chicago	IL	60617	Cook
663233	852 N Saint Louis Ave	Chicago	IL	60651	Cook
663234	5639 S King Dr	Chicago	IL	60619	Cook
663235	8841.5 Wood St	Chicago	IL	60620	Cook

2228055004 Page: 7 of 10

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

Address: 7011 S Calumet Ave, Chicago, IL 60637

County: Cook

Parcel Identification Number: 20-22-325-005-0000

Client Code: LEON-STRASSMAN-III-21

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 22 IN BLOCK "E" IN SONNENSCHEIN AND SOLOMON'S PARK MANOR SUBDIVISION OF BLOCKS 5, 7 AND 12 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address: 724 N Lockwood Ave, Chicago, IL 60644

County: Cook

Parcel Identification Number: 16-09-104-032-0000

Client Code: LEON-STRASSMAN-III-22

THE LAND REFERRED TO HEREIN BELOW IS STUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 16 AND THE SOUTH 6 FEET OF LOT 15 IN BLOCK 1 IN THE WILLIAM S. WALKERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 739 N Leamington Ave, Chicago, IL 60644

County: Cook

Parcel Identification Number: 16-09-201-009-0000

Client Code: LEON-STRASSMAN-III-23

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 41 AND THE SOUTH 5 FEET OF LOT 42 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 16 ACRES OF THE WEST 1/2 OF THE WEST

1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7636 S Marshfield Ave, Chicago, IL 60620

County: Cook

Parcel Identification Number: 20-30-418-031-0000

Client Code: LECN-STRASSMAN-III-24

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:
LOT 13 IN BLOCK 17 IN ENGLEFIELD BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7731 S Wolcott Ave, Chicago, IL 60620

County: Cook

Parcel Identification Number: 20-30-422-010-0000

Client Code: LEON-STRASSMAN-III-25

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 31 IN BLOCK 24 IN ENGLEFIELD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7744 S Champlain Ave, Chicago, IL 60619

County: Cook

Parcel Identification Number: 20-27-420-038-0000

Client Code: LEON-STRASSMAN-III-26

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 19 IN WAKEFORD FIRST ADDITION, BEING WILLIAM A. BOND'S SUBDIVISION OF BLOCK 12 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8145 S Sennett Ave. Chicago, IL 60617

County: Cook

Parcel Identification Number: 20-36-116-015-0000

Client Code: LEON-STRASSMAN-III-27

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 4 IN THE WINKLER'S RESUBDIVISION OF LOTS 25 TO 34, BOTH INCLUSIVE IN BLOCK 6 OF L.A. OSTURM'S RESUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL In Clark's Office MERIDIAN, IN COOK COUNTY ILLINOIS.

Address: 852 N Saint Louis Ave, Chicago, IL 60651

County: Cook

Parcel Identification Number: 16-02-420-021-0000

Client Code: LEON-STRASSMAN-III-29

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 244 IN DICKEY'S 2ND ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8639 S King Dr aka 8637 S Park Ave, Chicago, IL 60619

County: Cook

Parcel Identification Number: 20-34-409-013-0000

Client Code: LEON-STRASSMAN-III-30

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 31 IN ELMORE'S SOUTH PARK ADDITION, A SUBDIVISION OF BLOCK 10 IN E.A. WARFIELD'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8841 S Wood St, Chicago IL 60620

County: Cook

Parcel Identification Number: 25-06-210-019 0000

Client Code: LEON-STRASSMAN-III-31

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 31 IN BLOCK 10 IN ENGLEWOOD HEIGHTS. A RESUBDIVISION OF WRIGHT'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6. TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL Office

MERIDIAN, IN COOK COUNTY, ILLINOIS.