UNOFFICIAL COPY SCRIVENER'S AFFIDAVIT Prepared By & Mail To: Doc# 2228055021 Fee \$88.00 CITYWIDE TITLE CORPORATION RHSP FEE:\$9.00 RPRF FEE: \$1.00 111 W WASHINGTON ST. UNIT 1301 KAREH A. YARBROUGH CHICAGO, ILLINOIS 60602 COOK COUNTY CLERK DATE: 10/07/2022 11:48 AM PG: 1 OF 2 PROPERTY IDENTIFICATION NUMBER: 06-08-111-007-1155 DOCUMENT NUMBER TO CORRECT: 1529941033 1, Esther Farias the affian and preparer of this Scrivener's Affidavit, whose relationship to the above reference document's umber is (ex. Drafting attorney, closing title company, grantor/grantee, etc.) Closing title companie, do hereby swear and affirm that Document Number: 1529941033 included the following mistake: Mortagage Said to be. defected whereas the riegal description is incorrect which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction - but DO NOT A. I.P. CH the original/certified coy of the originally recorded document): Set Corrective Finally, I __ESTher Farias _____ the affiant, do hereby swear to the above correction, and believed it ti be the true and accurate intention(s) of th parties who drafted and recorded the referenced document Affiant's Signature Above NOTARY SECTION: State of ILLINOIS County of COOK I, Michael Brown, a Notary Public for the above reference jurisdiction do hereby swear and affirm that the above reference affiant did appear before me indicated date affix her/his signature or marking to the Scrivener's Affidavit after providing me with a government issued identification, and appearing **AFFIX NOTARY STAMP BELOW** to be of sound mind and free from any undue coercion or influence

Notary Public Signature Below

Date Notarized Below

10/7/22



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File No: 768592

EXHIBIT "A"

UNIT 25-05 CANTERBURY FIELDS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF CERTAIN LOTS IN CANTERBURY FIELDS SUBDIVISION, BEING A DIVISION OF PART OF THE WEST HALF OF FRACTIONAL JN 5, ... ON 7 AND ..

JE 9 EAST OF THE JORDE LECEMBER 18, ...
IBIT "A" TO THE DECLARA ...
JUMENT NO. JO20681352, AS AME...
DIVIDED PERCENTAGE INTEREST IN 1...
DEFIMAN ESTATES, COOK COUNTY, ILLINOIS.

1850 Maureen Dr
HOffman Estates, IL 60192

OG-08-111-007-1155 SECTION 5, THE EAST HALF OF FRACTIONAL SECTION 6, THE NORTHEAST QUARTER OF SECTION 7 AND THE NORTHWEST QUARTER OF SECTION 8, ALL IN TOWNSHIP 41 NORTH.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A, Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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