

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2228441058 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/11/2022 10:01 AM Pg: 1 of 3

AMANDA BENDICK
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

0010222071
KAREN S WISLER
PO Date: 10/06/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KAREN S WISLER

to **PNC BANK NATIONAL ASSOCIATION** dated April 24, 2013 calling for the original principal sum of dollars
(\$55,000.00), and recorded in Mortgage Record , page and/or instrument # **1315657046**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

7439 N OKETO AVE, CHICAGO IL - 60631

Tax Parcel No. **09-25-413-051-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 7th day of October, 2022.

PNC BANK NATIONAL ASSOCIATION

By

Brittany Stautihar

BRITTANY STAUIHAR
Its **ASSISTANT VICE PRESIDENT**

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0010222071

KAREN S WISLER


State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of October, 2022 ,
personally appeared BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Stephanie Oakar



Stephanie Oakar
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 29, 2026

Notary Public
STEPHANIE OAKAR
My commission expires **6/29/2026**

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KAREN S WISLER

0010222071

PO Date: **10/06/2022**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 32 (EXCEPT THE SOUTH 24 FEET THEREOF) AND LOT 33 IN BLOCK 2 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 2, TOWNSHIP 41 NORHT, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1920, AS DOCUMENT NUMBER 7011463, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office