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ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0122910490

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
Ph. 208-528-9895

PARCEL NO. 06-24-306-022-0000

Doc#. 2228441366 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/11/2022 04:16 PM Pg: 1 of 1

RELEASE OF MORTGAGE

The undersigned, MOR'GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREED M MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48.61-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 19, 2021 exterted by SELMA SABIC AND LSMET SABIC AND IZETA SABIC, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGACE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 12, 2022 as Instrument No. 2715313284 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2039 IN WOODLAND HEIGHTS LUT 5, BEING A SUBDIVISION IN SECTION 23, 24 AND 25 IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAL, AN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 402 SHERWOOD DR, STREAMWOOL JL 60107

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 10, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TAYLOR KILLIAN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On OCTOBER 10, 2022, before me, DONALD E. OLSON, personally appeared 17,300R KILLIAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DONALD E. OLSON (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

DONALD E OLSON Notary Public - State of Idaho Commission Number 20201421 My Commission Expires May 5, 2026

POD: 20211018

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MIN: 100073001229104904

MERS PHONE: 1-888-679-6377