ATC 43669 1/2 UNOFFICIAL COPY

WARRANTY DEED

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Patricia K. Eubanks and Denise A. Birdsell, as joint tenants
of
5 Egg Harbour Court

Doc#. 2228445172 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/11/2022 04:06 PM Pg: 1 of 3

Dec ID 20220901649264

ST/CO Stamp 0-371-039-824 ST Tax \$300.00 CO Tax \$150.00

(The Above Space for Recorder's Use Only)

of the Village of Schaumourg of the County of Cook, State of *Illinois* for and in consideration of TEN DOLLARS (\$10.00) in hard paid, CONVEY AND WARRANT to THE GRANTEE

Prating est Prakashrao Wadkar, a Marced man
of
1501 S Wolf RO # 224, prospect Heights It Lawro

the following described Real Estate situated in the County of Cook, in the State of *Illinois*, to-wit (See reverse side for legal description) hereby releasing and waiving of rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **SUBJECT TO:** General Real Estate Taxes for 2021 and subsequent years; building setback lines; easements for public utilities; terms, covenants, conditions, and restrictions of record.

Property Index Number (PIN):

07-24-307-028-2000

Address of Real Estate:

5 Egg Harbour Court, Schaumburg, IL 60173

DATED this A day of DARNADIA, 2022

Potricia K Eubanke

(SEAL)

Denise A. Birdsell

(SEAL)

I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERT (Fr that Patricia K. Eubanks and Denise A. Birdsell, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

day of

ven under my nand and official seal, uns_

, ,,,,

Commission expires

Official Seal Marcia Mercier Notary Public State of Illinois My Commission Expires 08/30/2023 NOTARY PUBLIC

This instrument was prepared by: Lucas & Apostolopoulos, Ltd., 881 West Lake Street, Addison, Illinois 60101.

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Legal Description

of premises commonly known 5 Egg Harbour Court Schaumburg IL 60173

PARCEL 1: THAT PART OF LOT 4 IN WYNDHAM COVE, A RESUBDIVISION OF LOT 8 IN LINCOLN MEADOWS SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6, 1989 AS DOCUMENT 89007940 AND CERTIFICATE OF CORRECTION RECORDED JUNE 8, 1990 AS DOCUMENT 90271579 ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1996 AS DOCUMENT 96218335 IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 89 DEGREES 19 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 119.90 FEET; THENCE SOUTH 10 DEGREES 47 MINUTES 15 SECONDS EAST, 74.71 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 10 DEGREES 47 MINUTES 15 SECONDS EAST, 24 FEET; THENCE SOUTH 79 DEGREES 12 MINUTES 45 SECONDS WEST, 69.46 FEET; THENCE NORTH 10 DEGREES 47 MINUTES 15 SECONDS WEST, 24 FEET; THENCE NORTH 79 DEGREES 12 MINUTES 45 SECONDS EAST, 69.47 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS AND EGRESS, AND DRIVEWAY FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED MARCH 29, 1996 AS DOCUMENT 96243158 IN COOK COUNTY,

ILLINOIS.

SET FG. REAL ESTATE TRANSFER STAMP 46763 \$ 300.00 09-29-22

Acuity Title 3301 Dempster St., Suite 206 Skokie, IL 60077 *****

Chicago, Illinois 60606

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Ronak Desai	Prathmesh Prakashrao Wadkar
150 S. Wacker Drive, Suite 2600	5 Egg Harbour Court

Schaumburg, Illinois 60173

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DOOR THE OF COO. 10-Oc.

"LINOIS: 156.
TOTAL: 456.00

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