

# UNOFFICIAL COPY

Doc#. 2228455355 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/11/2022 03:44 PM Pg: 1 of 4

Loan Number: **9782730064**  
Recording Requested By:  
First American Mortgage Solutions

and When Recorded Mail To:  
First American Mortgage Solutions  
1795 International Way  
Idaho Falls, ID 83402

Parcel ID: **17-22-105-053-1144**

Above space is intentionally left blank for recording data.

MERS MIN# **100094221142275756**  
MERS Phone Number: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **NORTH AMERICAN SAVINGS BANK, FSB, its successors and assigns**, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, convey, assign and deliver to **CALIBER HOME LOANS, INC.**, whose address is **75 BEATTIE PLACE., SUITE 200, GREENVILLE, SC 29601-2182**, all its right, title and interest in and to said Mortgage in the amount of \$ **255,000.00**, recorded in the **State of Illinois, Cook County**, Official Records dated **February 18, 2021** and recorded on **April 14, 2021** as Instrument No. **2110406243**.


Executed by: **SAMANTHA LAM CHO AND THEODORE C CHO, WIFE AND HUSBAND, AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP** (Original Mortgagor)

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **North American Savings Bank, FSB, its successors and assigns**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Property Address: **1305 S. MICHIGAN AVE., UNIT 1608, CHICAGO, IL 60605**

Date: **October 07, 2022** Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for **NORTH AMERICAN SAVINGS BANK, FSB, its successors and assigns**

By:   
Kari Waltrip, Assistant Secretary

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## NOTARY ACKNOWLEDGEMENT

State of **Oklahoma**

County of **Oklahoma**

On **October 07, 2022** before me, **Kimberlea Travers**, a Notary Public, personally appeared **Kari Waltrip**, **Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for NORTH AMERICAN SAVINGS BANK, FSB, its successors and assigns**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his /her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Kimberlea Travers*

**Kimberlea Travers**, Notary Public

KIMBERLEA TRAVERS  
Notary Public  
State of Oklahoma  
Commission No. 20003649  
My Commission Expires Apr 1, 2024

*Remotely Notarized with audio/video via Simplifile*

My commission expires: **04/01/2024**

Prepared by: **Susan Lumry**  
**Caliber Home Loans, Inc., 75 Beattie Pl Ste 200, Greenville, SC 29601-2182**

Property of Cook County Clerk's Office

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## EXHIBIT A – Legal Description

All that certain parcel of land situate in the City of Chicago, County of Cook and State of Illinois bounded and described as follows:

### PARCEL 1:

UNIT 1608 AND GU-168 IN THE LOFTS AT MUSEUM PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY; THAT PART OF LOTS 3, 4, 5, 6, 7, 8, 9, AND LOT 10 (EXCEPT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF +14.13 CITY OF CHICAGO DATUM, AND LYING BELOW A HORIZONTAL PLANE OF 23.60 CITY OF CHICAGO DATUM) IN BLOCK 3 IN THE SUBDIVISION BY EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; AND THAT PART OF LOTS 1 AND 2 LYING ABOVE A HORIZONTAL PLANE OF +68.98 CITY OF CHICAGO DATUM, IN THE WEST 130 FEET OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY SOUTH MICHIGAN AVENUE LOFTS, LLC, AN ILLINOIS LIMITED LIABILITY, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0603732105 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-I44, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603732105 AMENDED FROM TIME TO TIME. PARCEL 3:

EASEMENT OF THE BENEFIT OF PARCEL 1 CREATED BY THE GRANT OF EASEMENT RECORDED AUGUST 18, 2003 AS DOCUMENT 0322745060.

486260

Samantha L Cho and Theodore C  
Cho

1305 S Michigan Ave Unit  
1608  
Chicago, Illinois 60605

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GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANCES TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Being the same property as transferred by deed dated 05/05/2006, recorded 05/09/2006, from South Michigan Avenue Lofts, LLC, an Illinois Limited Liability Company, to Samantha Lam Cho and Theodore C. Cho, wife and husband, as joint tenants with the right of survivorship, recorded as Instrument #: 0612941158.

Tax ID: 17-22-105-053-1144

486260

Samantha L Cho and Theodore C  
Cho

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