

# UNOFFICIAL COPY

Doc#: 2228412162 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/11/2022 02:47 PM Pg: 1 of 2

When Recorded Mail To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANDRZEJ STYRCZULA** to **MIDAMERICA BANK, FSB** bearing the date 04/08/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0511635132**.

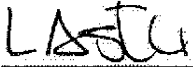
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN TROY PARRISH RESUBDIVISION OF PART OF THE WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

Parcel ID Number 24-08-312-050-0000

Property is commonly known as: 10020 S. MELVINA, OAK LAWN, IL 60453.

**Dated this 03rd day of October in the year 2022**  
**NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING**



\_\_\_\_\_  
**LAUREN ASTLE**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 434298093 DOCR T032210-12:11:39 [C-1] ERCNIL1

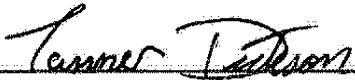


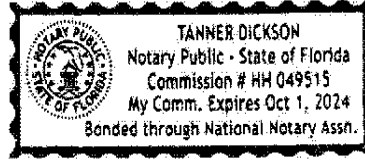
\*D0097769740\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 03rd day of October in the year 2022, by Lauren Astle as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/31/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 434298093 DOCR T032210-12:11:39 [C 1] ERCNIL1



\*D0097769740\*

Property of Cook County Clerk's Office