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Doc#. 2228412186 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/11/2022 03:06 PM Pg: 1 of 4

Prepared by: Regina M. Uhl
AsurityDocs
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
DMI MORTGAGE SERVICING
717 N HARWOOD ST STE 1600
DALLAS, TX 75201-6525
Permanent Index Number: 19-23-225-008-0000

(Space Above This Line For Recording Data)

Loan No: 1441506357
Borrower: RODRIGO LOPEZ
Property: 3435 W 66TH ST, CHICAGO, IL 60629

210229191-SCAN

Data ID: 215

FHA Case No.
137-8689737 703

RELEASE OF LIEN

Date: April 20, 2022

Holder of Note and Lien: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Holder's Mailing Address: 451 7TH STREET SW, WASHINGTON, DC 20410

Original Note:

Date: December 31, 2020

Original Principal Amount: \$8,431.85

Borrower: RODRIGO LOPEZ

Lender/Payee: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

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Loan No: 1441506357

Data ID: 215

Original Note and Lien are described in the following document(s):

Mortgage, recorded in INSTRUMENT #2111104003, Real Property Records of COOK County, ILLINOIS

Property (including any improvements) subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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Loan No: 1441506357

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Executed this 21 day of September, 2022.

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: *William Collins*
William Collins

Its: Acting Director, National Servicing Center

ACKNOWLEDGMENT

STATE OF Oklahoma §
COUNTY OF Oklahoma §

The foregoing instrument was acknowledged before me this September 21, 2022,
by William Collins, Acting Director
National Servicing Center of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, on behalf of the entity.

Leslie Marie Cobb
Notary Public

Leslie Marie Cobb
(Printed Name)

My commission expires: 08/14/2024



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LEGAL DESCRIPTION

Provide legal description here. Attach to the document to be recorded and file as one instrument.

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

LOTS 14 AND 15 IN BLOCK 14 IN SUBDIVISION OF BLOCKS 13 AND 14 IN JOHN F. EBERHARDT'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-23-225-008

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