

UNOFFICIAL COPY

Doc#: 2228434247 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/11/2022 03:56 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1148510940
NEW LOAN NO.: 677907578
[M-678 FHLMC 105 DPD Flow Oct 2022]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 27-35-223-020-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIE PLACE, MS#100, GREENVILLE, SC 29601, Assignee, its successors and assigns that certain Real Estate Mortgage dated MARCH 10, 2021, executed by SAMUEL RAFAEL AND FIBE RAFAEL, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 06, 2021 as Document/Instrument No. 2112612402 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


LEGAL DESCRIPTION: LOT 110 IN TIMBERS EDGE UNIT 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 215.00 FEET THEREOF) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

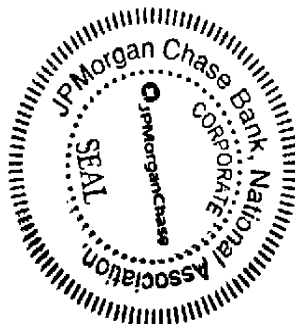
PROPERTY ADDRESS: 17652 LILAC LN, TINLEY PARK, IL 60477

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 10-5-22.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: QUATEADRA SMITH
Title: Vice President - Doc Execution



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 10-5-22, before me appeared QUATEADRA SMITH, to me personally known, who, being by me affirmed, did say that he is the Vice President - Doc Executive of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that QUATEADRA SMITH acknowledged the instrument to be the free act and deed of the entity.

Eva Reese *hndrum*
Lifetime (COMMISSION EXP.
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

Property of Cook County Clerk's Office