

# UNOFFICIAL COPY

Doc#: 2228541164 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/12/2022 12:53 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 0128154366

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 07-34-122-079-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated **OCTOBER 27, 2016** executed by **NARASA REDDY KAKUTURU AND MALINI PALAGATI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 08, 2016** as Instrument No. **1631357042** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1321 LUNT COURT, SCHAUMBURG, IL 60193**

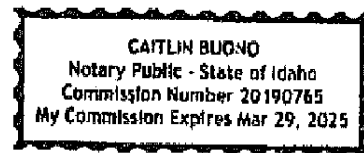
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 11, 2022**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

**RACHEL J. HUMBER, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **OCTOBER 11, 2022**, before me, **CAITLIN BUONO**, personally appeared **RACHEL J. HUMBER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**CAITLIN BUONO (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



POD: 20220930  
FM80201131M - LR - IL



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FM8020113IM-0128154366-KAKUTURU; PALAGATI

## LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1: Unit 63 in Lot 12 in The Cloisters Townhomes, in final PUD plat, The Cloisters, being a subdivision of part of the West 1/2 of the Northwest 1/4 of Section 34, and part of the Northeast 1/4 of the Northeast 1/4 of Section 33, all in Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded November 5, 2001, as document 0011037710, in Cook County Illinois.

Parcel 1: Nonexclusive easement for ingress and egress over, upon and over and across that part of Outlets A, B, C, D and E and the common area as shown on the plat of subdivision aforesaid and as referred to in the Declaration of Easements, Restrictions and Covenants for the Cloisters Homeowners Association recorded March 1, 2002, as document 0020238704 and amendment recorded June 3, 2002, as document 0020515927.

Property of Cook County Clerk's Office