

UNOFFICIAL COPY

Doc#: 2228541236 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/12/2022 03:32 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154307037

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHRISTINE A ANDERSON AND WILLIAM A ANDERSON** to **PREMIER CREDIT UNION** bearing the date 02/13/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1306446047**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 27 IN UNIT 2 OF LEXINGTON FIELDS, BEING A SUBDIVISION OF PART OF SECTION 13 AND 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1957 AS DOCUMENT 16860813, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 07-13-304-001-0000

Property more commonly known as: 1511 E COLUMBINE DR, SCHAUMBURG, IL 60173.

Dated on 10/11/2022 (MM/DD/YYYY)

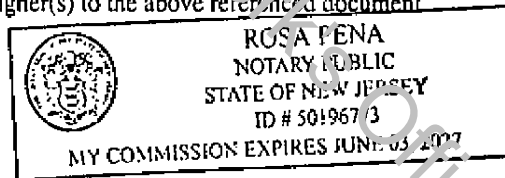
CONSUMERS COOPERATIVE CREDIT UNION FKA PREMIER CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 10/11/2022 (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA PREMIER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Rosa Pena
Rosa Pena
Notary Public - STATE OF NEW JERSEY
Commission expires: 06/03/2027



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 434287425 CONSUMERS CREDIT UNI T102210-10:59:02 [C-1] RCN11



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