

# UNOFFICIAL COPY

**Record and Return To:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2228546132 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/12/2022 01:38 PM Pg: 1 of 2

**This Instrument Prepared By:**

ASSOCIATED BANK  
**KALENA OBMASCHER**  
1305 MAIN ST  
STEVENS POINT WI 54481

Loan #: **3260054315**  
MIN: **100648800022067911**  
MERS Phone #: **(888) 679-6377**

---

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GIANLUCA ANCONA

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC, ITS SUCCESSORS AND ASSIGNS**

Dated: 03/27/2017 Recorded: 04/03/2017 as Instrument No: 1709339015

Loan Amount: **\$270,000.00**

Legal Description: **SEE ATTACHED**

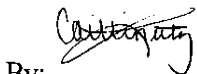
Parcel Tax ID: **17-18-102-057-1016 17-18-102-057-1057**

County: Cook County, State of Illinois

Property Address: 1 S LEAVITT ST 304 CHICAGO, IL 60612

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/11/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **10/11/2022**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE**.

Witness my hand and official seal.



Notary Public: **Kalena Obmascher**

My Commission Expires: **12/18/2023**

Commission #: **234406**



# UNOFFICIAL COPY

## EXHIBIT A

Order No.: 17004508NC

**For APN/Parcel ID(s): 17-18-102-057-1016 and 17-18-102-057-1057**

---

Parcel 1: Unit No. 304 & p-23 in the one South Leavitt condominiums as delineated on a survey of the following described real estate: Parts of Lots 1 to 6, both inclusive, in Abner Taylor'S Madison Street subdivision of that part of the west 2.5 chains of the east 1/2 of the northwest 1/4 of Section 18, township 39 north, range 14 east of the Third Principal Meridian; which survey is attached as an exhibit to the declaration of Condominium recorded as document number 0412744053, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: easements for the benefit of parcel 1 for ingress, egress, use and enjoyment as set forth in and created by declaration of covenants, conditions, restrictions and reciprocal easements recorded as document number 0412744052.

Cook County Clerk's Office