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Karen A. Yarbrough Cook County Clerk

Date: 10/12/2022 02:51 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOL	LOW INSTRUCTIONS				
	NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294		•		
	E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com		_		
C. :	SEND ACKNOWLEDGMENT TO: (Name and Address)		1		
ſ	2413 95012				
	CSC				
	801 Adlai Stevenson Drive				
	Springfield, IL 62703 File	ed In: Illinois			
		(Cook)			
			THE ABOVE SPA	CE IS FOR FILING OFFICE USE	ONLY
	INITIAL FINANCING STATEMENT 5"2 NUMBER 001806028 01/18/2019		(or recorded) in the REAL	MENT AMENDMENT is to be filed (for . ESTATE RECORDS dendum (Form UCC3Ad) <u>and</u> provide Debto	
2. [▼ TERMINATION: Effectiveness of the Fine incine Statement identified about statement	ve is terminated	with respect to the security intere	st(s) of Secured Party authorizing this	Termination
3. [ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or For partial assignment, complete items 7 and 9 and a so it dirute affected			of Assignor in item 9	
4. [CONTINUATION: Effectiveness of the Financing Statement Juentified a continued for the additional period provided by applicable law	bove with respec	t to the security interest(s) of Sec	ured Party authorizing this Continuation	on Statement is
5.	PARTY INFORMATION CHANGE:				
c		ne of mese three b			
	his Change affects Debtor or Secured Party of record item	NGt name and/or: 6a (r 6b; and∃tem		ne: Complete item DELETE name: and Item 7c to be deleted in i	Give record name tem 6a or 6b
6. (CURRENT RECORD INFORMATION: Complete for Party Information Cha	nge - pro vide only	one name (6a or 6b)	<u>=</u>	
۵.			().		
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSON	· / / /	ADDITIONAL NAME(\$)/INITIAL(\$)	SUFFIX
	DICKERSON	TANISHA			
7. (CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Inform	ation Change - provide	only one name (7a or 7th, rus.) exact, full na	ame; do not omit, modify, or abbreviate any part o	(the Debtor's name)
	7a. ORGANIZATION'S NAME		· <u>·</u>		<u> </u>
OR	7b. INDIVIDUAL'S SURNAME		- C	/	
			4		
	INDIVIDUAL'S FIRST PERSONAL NAME			70	
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
7c.	MAILING ADDRESS	CITY		STATE POSTAL COLE	COUNTRY
_					
8. L	COLLATERAL CHANGE: Also check one of these four boxes: Also check one of these four boxes:	D collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collateral
20	Indicate collateral: 18 PAYNE PA16NA03600G 3 TON				
20	TO FATINE FATONA03000G 3 TON				
20	18 PAYNE PG96VAT60080C 80,000 BTUS				
20	18 PAYNE CNPVP4821ALA 4 TON				
20	118 PAYNE CNPVP482 IALA 4 TUN				
g N	NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A	MENDMENT:	Provide only one name (9a or 9h) (name of Assignor if this is an Assignme	nt)
		name of authorizi		or reorgion, it this to all hadigilling	•••/
	9a. ORGANIZATION'S NAMEMICROF				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
				, , ,	1
40	ODTIONAL PHED DEFEDENCE DATA B. 14 B. 1	-:-1			
10. (OPTIONAL FILER REFERENCE DATA:Debtor:Dickerson, Ta	ni sna			2413 95012

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS					
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1 1901806028 01/18/2019	a on Amendment form				
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as it	em 9 on Amendment form				
12a. ORGANIZATION'S NAME Microf					
OR 12b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL N WE					
ADDITIONAL NAME(S)/INIT ALCS)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE U	JSE ONLY		
13. Name of DEBTOR on related financing state. Then (Name of a curre one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, one opposition of the opposition	·		13): Provide only		
13a. ORGANIZATION'S NAME OR	T		I		
OR 13b. INDIVIDUAL'S SURNAME DICKERSON	FIRST PERSONAL NAME TANISHA	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	01				
	τ_{0}				
	0,				
	4hx.				
4					
of County Clorks Or					
	(C)				
		0			
15. This FINANCING STATEMENT AMENDMENT: Covers timber to be cut covers as-extracted collaterat	17. Description LOT 15.	of real estate. 2 IN WELLS AND NASH'S RESUBDI'	VISION OF		
16. Name and address of a RECORD OWNER of real estate described in item (if Debtor does not have a record interest): 10501 S. MORGAN STREET	BLUCK	S 5,6, 11 AND 12 IN SUBDIVISION C I 1/4 OF THE NORTHEAST 1/4 AND			
10501 S. MORGAN STREET CHICAGO ILLINOIS		IEAST 1/4 OF THE NORTHEAST 1/4 ON 17, TOWNSHIP 37 NORTH, RANG			
60643	EAST C	OF THE THIRD PRINCIPAL MERIDIA	N, IN		
	COOK	COUNTY, IL PIN# 25-14-219-001-000)U		
18. MISCELLANEOUS:					
RTO-000081080					