

UNOFFICIAL COPY

Record and Return To:

Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton NJ 08053

Doc#: 2228555067 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/12/2022 11:04 AM Pg: 1 of 2

This Instrument Prepared By:

Freedom Mortgage Corporation
Jayabalaji Natarajan
20 Lake Center Drive
Marlton NJ 08053
(855) 690-5900

Loan #: **0137539219**

MIN: **100661190008640580**

MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **HOME POINT FINANCIAL CORPORATION.**, its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377, By these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054.** The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$274928.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **06/07/2021** and recorded on **06/16/2021**, as Instrument No. **2115712136** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **THE SOUTH HALF OF LOT 4 IN BLOCK 6 IN FREDERICK H. BARTLETT'S MARQUETTE HIGHLANDS IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **6422 S LAMON AVE CHICAGO, IL 60638**

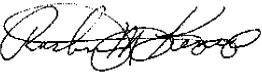
Parcel Tax ID: **19-21-209-041-0000**

Original Mortgagor: **ERNESTO RUBALCAVA AND MARIA RUBALCAVA, HUSBAND AND WIFE AS JOINT TENANTS.**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **HOME POINT FINANCIAL CORPORATION.**, its successors and assigns

Date: **10/11/2022.**

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for **HOME POINT FINANCIAL CORPORATION.**, its successors and assigns

By: 

Name: **Roseann McKenry**

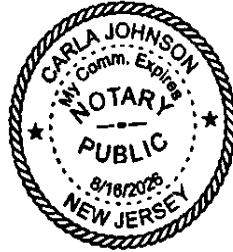
Title: **Assistant Secretary**

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STATE OF New Jersey
COUNTY OF BURLINGTON } s.s.

On 10/11/2022, before me, **Carla Johnson**, Notary Public, personally appeared **Roseann McKenry**, **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **HOME POINT FINANCIAL CORPORATION**., its successors and assigns , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla Johnson**
My Commission Expires: **08/16/2026**
Commission #: **50044120**

Property of Cook County Clerk's Office