

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2228555098 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/12/2022 11:25 AM Pg: 1 of 2

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000497078
JAYDEN WHITNEY
PO Date: 10/07/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAYDEN WHITNEY UNMARRIED AND RONALD SEARS A MARRIED MAN AS JOINT TENANTS
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **May 2, 2014** calling for the
original principal sum of dollars (**\$139,906.00**), and recorded in Mortgage Record , page and/or instrument #
1412929058, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

7829 S CLYDE AVE, CHICAGO IL - 60649
Tax Parcel No. **20-25-426-010-0000**

THE NORTH 29.56 FEET OF THE SOUTH 44.12 FEET OF LOT 23 IN BLOCK 2 IN SUBDIVISION OF BLOCK 8
IN CAROLINS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **11th** day of **October, 2022**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **ASSISTANT VICE PRESIDENT**

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JAYDEN WHITNEY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **October, 2022**, personally appeared **MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton

WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**