

# UNOFFICIAL COPY

Doc#. 2228513262 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/12/2022 12:14 PM Pg: 1 of 2

MIN Number: 100092214014039642  
MERS Address: P.O. Box 2026, Flint, MI 48501-2026  
MERS Phone #: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

PREPARED BY:

Diaz Anselmo & Associates, LLC  
1771 West Dichl Road, Suite 120  
Naperville, IL 60563

MAIL TO:

Diaz Anselmo & Associates, LLC  
1771 West Dichl Road, Suite 120  
Naperville, IL 60563

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP** hereby spreads of record the assignment and transfers to **CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP**, its successors and assigns all its right, title, and interest in and to a certain Mortgage dated October 28, 2021 and recorded on February 1, 2022 as document number 2203233473, in the Cook County Recorder's Office, for the sum of \$358,388.00 executed by **VIVIAN OLIVARES** to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for **CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP**. Its successors and assigns.

The legal description of the property being assigned is:


SEE EXHIBIT A

PIN Number: 16-23-122-027-0000 Address of Real Estate: 1526 S. Harding Ave., Chicago, IL 60623

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is executed this 29 day of Sept, 2022

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for **CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP**, its successors and assigns

By:   
Printed Name: Harry Swanson  
Its: Assistant Secretary

Given under my hand and official seal,

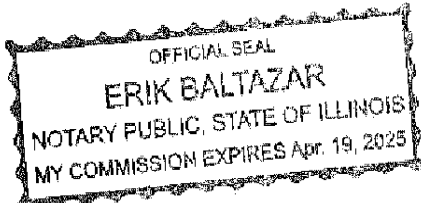
this 29<sup>th</sup> day of SEP., 2022

Commission expires 4-19- 2025

  
NOTARY PUBLIC **Erik Baltazar**

State of Illinois, County of Will. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that

Harry Swanson Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for **CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP**, its successors and assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



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Exhibit A

LOT 11 IN BLOCK 5 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION'S  
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office