UNOFFICIAL COPY

RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY AND MAIL TO: RFLF 1, LLC 222 W. ADAMS STREET SUITE 3150 CHICAGO, IL 60606 Doc#. 2228513372 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/12/2022 02:07 PM Pg: 1 of 2

The Above Space for Recorder-s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT <u>RFLF 1, LLC</u>, for and in consideration of the payment of **ONE DOLLAR AND North 30** (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby **REMISE**, **CONVEY**, **RELEASE**, **AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certair *N*ortgage recorded in the Recorder's Office of <u>Cook</u> County on <u>September 23, 2015</u> as Document Number <u>1526622022</u> in the State of IL to the premises described as follows, to wit:

A" TACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 29-14-120-005

Addresses(s) of Real Estate: 15745 Drexel Ave., Polton, IL 60419

situated in Dolton, County of Cook, and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled, and surrendered by D.D.I. PROPERTIES, LLC, an Illinois Limited Liability Company.

IN WITNESS WHEREOF, Alyssa Tebbitt, VP of Servicing, have signed and sealed this Release Deed this 12th day of October, 2022.

RFLF 1, LLC

By: RF Renovo Management Company, LLC, its Manager Name Alvssa Tebbitt

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT** Alyssa Tebbitt, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act. for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 12th day of October, 2022

DANIEL R. JOHNSON OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Mar 29, 2026

Notary Public

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LEGAL DESCRIPTION

Order No.: 15019566LP

For APN/Parcel (D(s): 29-14-120-005

THAT PART OF LOT 6 (EXCEPT THE NORTH 33.242 ACRES THEREOF) IN THE PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD) OF SECTION 11, AND THAT PART OF THE WEST 1/2, NORTH OF THE RIVER, OF SECTION 14, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT ON THE WEST LINE OF LOT 6 AND THE SOUTH LINE OF THE NORTH 33.242 ACRES OF LOT 6 AFORESAID; THENCE NORTH 88 DEGREES 40 MINUTES 16 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH 33.242 ACRES, A DISTANCE OF 176.91 FEET; THENCE SOUTH 0 DEGREES 2 MINUTES 14 SECONDS EAST 145.30 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 30 SECONDS WEST 176.79 FEET TO THE WEST LINE OF LOT 6; THENCE NORTH 0 DEGREES 4 MINUTES 14 SECONDS WEST ALONG THE WEST LINE OF LOT 6; 139.58 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THAT PART HERETOF ORE TAKEN FOR A 50 FOOT ROAD, RECORDED JANUARY 27, 1891) AS DOCUMENT NUMBER 1409895 AND (EXCEPT THE NORTH 68 FEET OF THE ABOVE DESCRIBED PROPERTY LYING SOUTH OF THE NORTH 33.242 ACRES) ALL IN COOK COUNTY, ILLINOIS.