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Doc#. 2228513386 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/12/2022 02:16 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0056121346 NEW LOAN NO.: 700725179 [M-666 COMMUNITY LOAN SERVICING (AKA **BAYVIEW) FNMA FLOW OCT 2022**]

PREPARED BY: JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE **MONROE, LA 71203** WHEN RECORDED MAY TO: ATTN: ASSIGNMENT OF ARTMENT JPMORGAN CHASE BANK, N. A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way **IDAHO FALLS, ID 83402** PH. (208) 528-9895 PARCEL No. 20-29-119-016-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to JPMORC AN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assigne, its successors and assigns, that certain Real Estate Mortgage dated JULY 31, 2002, executed by MARY LANE A SINGLE WOMAN AND WALTER J SMITH A SINGLE MAN, Mortgagor, to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, Original Mortgagee, and recorded on AUGUST 26, 2002 as Document/Instrument No. 0020933413 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 3 IN BLOCK 4 IN WEDDELL AND COX'S HILLSIDE SUBDIVISION. IN THE NORTHWEST 1/4 OF SECTION 29. TOWNSHIP 38 NORTH. EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1241 W 72ND PL, CHICAGO, IL 60636

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Monage ge

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, FA

Name: KIMBERLY TATUM Title: VICE PRESIDENT-DOC EXECUTION







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