# **UNOFFICIAL COPY**

SCRIVENER'S AFFIDAVIT	
Prepared By: (Name & Address)	
Jasan tunhorn Stard	Doc# 2228515002 Fee \$88.00
217 N. JEFFERSON StebOl	RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH
mean 1- 6066 1	COOK COUNTY CLERK
Property Identification Number: 21.29.214 -084 - 000 0	DATE: 10/12/2022 09:33 AM PG: 1 OF 3
Document Number to Correct:	
Attaçh complete ir ya) description	
I, Juson Euron, the affiant and preparer of this So	crivener's Affidavit, whose relationship to
the above-referenced docume thrumber is (ex. drafting attorney, closing t	
	wear and affirm that Document Number:
, included the following mistake:	Mortgage reads
Bashara Incorrectly	
which is berefy corrected as fallows (see additional account of all all and a second of all all all and a second of all all all all all all all all all al	
which is hereby corrected as follows: (use additional pages as needed), or correction—but <b>DO NOT ATTACH</b> the original/certified copy or one original	
document:	my recorded
Should correctly read	(Bashar"
	C)
Finally, I <u>Jason Euhiern</u> , the affiant, do hereb	oy swear to ing above correction, and
pelieve it to be the true and accurate intention(s) of the parties who drafted	d and recorded the referenced document.
	1 Delman
Affiant's Signature Above	Date Afficiation Executed
State of	
$\overline{(C_{-}V_{-})}$	
County of	
,, a Notary Public for the above-reference	ced jurisdiction do hereby swear and affirm
hat the above-referenced affiant did appear before me on the below in narking to the foregoing Scrivener's Affidavit after providing me with	a government issued identification, and
appearing to be of sound mind and free from any undue coercion or influence BELOW	nce. <u>AFFIX NOTARY STAMP</u>
Totary Public Signature Below Date Notarized Below	
10/7/2022	•
	OFFICIAL SEAL E MANNINO
	NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 02/23/2026

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# **UNOFFICIAL COPY**

This Instrument Prepared By: Judit Miko 3940 N RAVENSWOOD CHICAGO ILLINOIS 60613

After Recording Return To: GUARANTEED RATE, INC. 1806 W CUYLER AVENUE SUITE 1W CHICAGO, ILLINOIS 60613-2541

Loan Number: 224314390

- [Space Above This Line For Recording Data] ---

## **MORTGAGE**

MIN: 100196399038153571

MERS Phone: 888-679-6377

#### **DEFINITIONS**

Words used in multiple sections of this document and defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

- (A) "Security Instrument" means this document, which is dited June 3, 2022 , together with all Riders to this document.
- (B) "Borrower" is BASHAR™ B SHALABI AND LAMYA PAMAD , HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Borrower is the mortgagor under this Security Instrument

(C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the mortgage under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

(D) "Lender" is GUARANTEED RATE, INC.

Lender is a DELAWARE CORPORATION and existing under the laws of DELAWARE

Lender's address is 3940 N RAVENSWOOD, CHICAGO, ILLINOIS 60613

Banized

(E) "Note" means the promissory note signed by Borrower and dated June 3, 2022 .

The Note states that Borrower owes Lender THREE HUNDRED EIGHT THOUSAND AND 00/100

Dollars (U.S. \$ 308,000.00 ) plus interest.

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204 COUNTY CLERT'S OFFICE

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### **EXHIBIT "A"**

#### PARCEL 1:

THAT PART OF LOT 29 IN MALLARD LANDINGS UNIT 48-2, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 29; THENCE NORTH 89 DEGREES 31 MINUTES 53 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 29, 40.84 FEET; THENCE NORTH 00 DEGREES 28 MINUTES 07 SECONDS EAST, 15.37 FEET; THENCE NORTH 88 DEGREES 11 MINUTES 01 SECONDS WEST, 79.79 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 11 MINUTES 01 SECONDS WEST, 44.21 FEET; THENCE NORTH 01 DEGREES 48 MINUTES 59 SECONDS EAST 93.00 FEET; THENCE SOUTH 01 DEGREES 48 MINUTES 59 SECONDS WEST, 93.00 FEET TO THE POINT OF BEGINNING.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MALLARD LANDINGS TOWNHOMES RECORDED JUNE 27, 1991 AS DOCUMENT 91315347, AS AMENDED, FOR INGRESS AND EGRESS.

27-29-214-089-0000

10429 Elderberry Ln, Orland Park, IL 60467

Legal Description TT22-31004W/35