

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 2228528434 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/12/2022 03:45 PM Pg: 1 of 3

DAVID ARMBRUST
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500364582
MARY W OLNEY
PO Date: 10/03/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARY WALSH OLNEY, TRUSTEE OF MARY WALSH OLNEY TRUST DATED APRIL 1, 2002
to **PNC BANK NATIONAL ASSOCIATION** dated September 1, 2012 calling for the original principal sum of dollars
(\$50,213.50), and recorded in Mortgage Record NA, page NA and/or instrument # 1226422112, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
21142 MAPLE ST, MATTESON IL - 60443
Tax Parcel No. 31-23-301-066

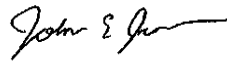
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 12th day of October, 2022.

PNC BANK NATIONAL ASSOCIATION

By



JOHN E JUFKO
Its **MORTGAGE OFFICER**

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MARY W OLNEY

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **12th** day of **October, 2022** ,
personally appeared **JOHN E. JUFKO, MORTGAGE OFFICER**, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

Notary Public
MICHAEL BURKES
My commission expires **5/30/2027**

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MARY W OLNEY

7500364582

PO Date: **10/03/2022**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THAT PART OF LOT 22 COMMENCING AT THE SOUTH EAST CORNER OF LOT 22 AND RUNNING THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 22, A DISTANCE OF 2.0 FEET; THENCE SOUTHWESTERLY TO THE SOUTHWEST CORNER OF SAID LOT 22; THENCE NORTHEASTERLY ALONG THE SOUTH LINE OF SAID LOT 22, A DISTANCE OF 155.02 FEET TO THE POINT OF BEGINNING AND ALL OF LOT 23 IN JOSEPH W. O' CONNOR' S LINCOLN HIGHWAY ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (BEING PART OF LOTS 19 AND 20 IN THE DIVISION OF PARTS OF SAID SECTION 23) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 19, 1950, AS DOCUMENT NUMBER 1278890.