

UNOFFICIAL COPY

Recording Requested By:
REGIONS BANK

When Recorded Return To:
DONNA BURCH
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

Doc#. 2228533079 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/12/2022 03:49 PM Pg: 1 of 3



RELEASE OF MORTGAGE

REGIONS BANK#: 0001995000142 "SMITH" R01/906 1995000142 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH JEFFERSON HERITAGE BANK FKA JEFFERSON SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by BERTHA E SMITH UNMARRIED, originally to RIVER VALLEY FINANCIAL, INC., in the County of Cook, and the State of Illinois, Dated: 08-08-1997 Recorded: 08-14-1997 as Instrument No. 97594056, Book/Reel/Liber: N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 20-14-202-076-1174

Property Address: 1401 E 55TH ST UNIT 420N, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH JEFFERSON HERITAGE BANK FKA JEFFERSON SAVINGS AND LOAN ASSOCIATION
On October 12th, 2022

By: 

DONNA BURCH, Vice President

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STATE OF Mississippi
COUNTY OF Lamar

On October 12th, 2022, before me, SHAREN GARRARD, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DONNA BURCH, Vice President of JEFFERSON SAVINGS AND LOAN ASSOCIATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHAREN GARRARD
Notary Expires: 3/4/2025 #118571



Prepared By: SHAREN GARRARD, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

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Exhibit A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 420-"N" IN UNIVERSITY PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18, 19 AND PART OF LOT 12 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1; ALSO PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58 IN HYDE PARK SUBDIVISION, ALL IN THE SOUTHEAST 1/4 OF SECTION 11, AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24684928; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 14-"B"- 'E', A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 24684928, IN COOK COUNTY, ILLINOIS

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