

# UNOFFICIAL COPY

Doc#: 2228641094 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 10/13/2022 10:54 AM Pg: 1 of 2

Prepared by and after Recording return to:

Barnett REI Finance 2 LLC  
450 Skokie Blvd., Suite 604  
Northbrook, IL 60062  
Attn: Daniela Martinez

Property Addresses:

8122 S New England Ave, Burbank, IL 60459  
16224 Princeton, Tinley Park, Illinois 60477  
17208 Point Dr, Orland Park, IL 60462

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Barnett REI Finance 2 LLC ("Lender"), of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage made by **Arrow Holding Properties, LLC** dated March 3, 2021 given in favor of Lender, recorded March 17, 2021 as Document No. 2134122059 with the Cook County, Illinois Recorder of Deeds is hereby released.

### LEGAL DESCRIPTION:

LOT 8 IN BERGQUIST'S SUBDIVISION OF THE EAST 1/2 OF LOTS 19, 20, 22 TO 25, 27 TO 29, AND THE EAST 133 FEET OF LOT 26 IN DANIEL KANDICH'S 79TH ST. GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/3 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 7 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

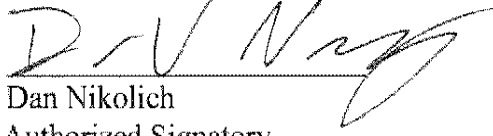
LOT 25 IN DEER POINT ESTATES III, BEING A SUBDIVISION OF THE PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

Property: 8122 S New England Ave, Burbank, IL 60459  
 16224 Princeton, Tinley Park, Illinois 60477  
 17208 Point Dr., Orland Park, IL 60462  
 Parcel ID#: 19-31-117-029-0000  
 27-24-112-007-0000  
 27-29-313-007-0000

Witness this hand and seal 3<sup>rd</sup> day of October, 2022.

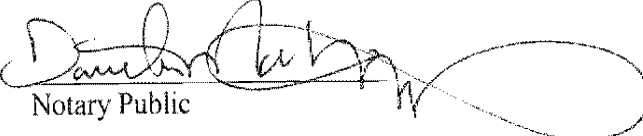
**Barnett REI Finance 2 LLC**  
 an Illinois limited-liability company

By:   
 Name: Dan Nikolich  
 Its: Authorized Signatory

STATE OF ILLINOIS     )  
                                       )  
 COUNTY OF COOK        )

I, Daniela Martinez, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that ~~Dan Nikolich~~, the Authorized Signatory of Barnett REI Finance 2 LLC is known to me to be the same person whose name is subscribed to the foregoing instrument as such Authorized Signatory, appeared before me this day in person and acknowledged that such person signed and delivered the said instrument as such person's own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3<sup>rd</sup> day of October, 2022.

  
 Notary Public

