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Doc#. 2228641135 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/13/2022 11:58 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 29-15-216-015-0000

Space above for Recorder's use

Loan No: 1064900



11094449

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to correct and replace the Assignment recorded on 02/13/2008 as Instrument# 0804426033 in the records of the Clerk of Cook County, IL to correct the Assignee
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SFJV-2002-1, LLC, whose address is 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNOR), does hereby grant, assign and transfer to HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR CITICORP MORTGAGE LOAN TRUST INC., ASSET BACKED PASS-THROUGH CERTIFICATES SERIES 2004-RP1, whose address is 636 GRAND REGENCY BLVD., BRANDON, FL 33510, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/1/1999

Original Loan Amount: \$93,856.00

Executed by (Borrower(s)): SHAUN ACOX, SR. & EARLEAN ACOX

Original Lender: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 99347032 in the Recording District of Cook, IL, Recorded on 4/12/1999. THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 07/17/2003 AS INSTR# 0319803025, IN THE CLERK'S OFFICE OF COOK, IL, TO CONFORM WITH TORRENS ACT

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 746 EAST 156TH STREET, SOUTH HOLLAND, IL LIN DIS 60473

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7/14/2021

SFJV-2002-1, LLC, BY: CGMJV., LLC, ITS MANAGING MEMBER, BY: CGMRCRFC., ITS MANAGING MEMBER, BY: CHUD CORP., ITS MANAGING MEMBER


By: SHAMEER HUSSEIN
Title: VICE PRESIDENT


Witness Name: Brian Rodas

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

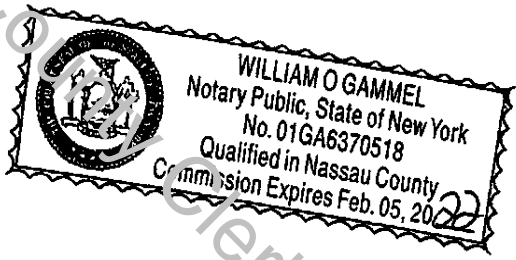
State of **NEW YORK**
County of **NEW YORK**

On 7/19/21, before me, **WILLIAM O. GAMMEL**, a Notary Public, personally appeared **SHAMEER HUSSEIN, VICE PRESIDENT of/for SFJV-2002-1, LLC, BY: CGMJV., LLC, ITS MANAGING MEMBER, BY: CGMRCRFC., ITS MANAGING MEMBER, BY: CHUD CORP., ITS MANAGING MEMBER**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **NEW YORK** that the foregoing paragraph is true and correct. I further certify **SHAMEER HUSSEIN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

William O. Gammel

(Notary Name): **WILLIAM O. GAMMEL**
My commission expires: **02/05/2022**



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EXHIBIT "A"

LOT 34 IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT 7, IN VAN VURRENS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1955, AS DOCUMENT NUMBER 1585907 AND CERTIFICATE CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1593244.

PIN # 29-15-216-015-0000