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Doc#. 2228641136 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/13/2022 11:58 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 29-15-216-015-0000

Space above for Recorder's use

Loan No: 1064900



11094450

RESCISSION OF ASSIGNMENT OF MORTGAGE

Through inadvertence and mistake the undersigned executed an Assignment of Mortgage referenced below in the official records of said county. The undersigned state that they hereby INVALIDATE and NULLIFY the assignment to the same extent and effect as though the assignment had never been issued and recorded.

Filed of Record: **10/26/2011** In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: **1129915065** in the Recording District of Cook, IL
Assignor: **SFJV-2002-1, LLC**
Assignee: **HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR
CITIGROUP MORTGAGE LOAN TRUST INC., ASSET BACKED PASS-
THROUGH CERTIFICATES SERIES 2004-RF1**

The Assignment of Mortgage refers to the following described Mortgage:

Borrower(s): **SHAUN ACOX, SR. & EARLEAN ACOX**
Lender: **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**
Filed of Record: **4/12/1999** in Book/Liber/Volume N/A, Page N/A, Instrument No: **99347032** in the
Recording District of Cook, IL. **THIS SECURITY INSTRUMENT WAS RE-
RECORDED ON 07/17/2003 AS INSTR# 0319803025, IN THE CLERK'S OFFICE
OF COOK, IL, TO CONFORM WITH TORRENS ACT**

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **746 EAST 156TH STREET, SOUTH HOLLAND, ILLINOIS 60473**

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IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7/14/2021

SFJV-2002-1, LLC, BY: CGMJV., LLC, ITS MANAGING MEMBER, BY: CGMRCRFC., ITS MANAGING MEMBER, BY: CHUD CORP., ITS MANAGING MEMBER

Shameer Hussein
By: SHAMEER HUSSEIN
Title: VICE PRESIDENT

Brian Adulu
Witness Name: BRIAN ADULU

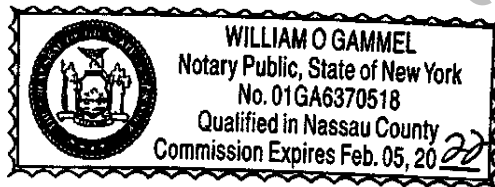
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **NEW YORK**
County of **NEW YORK**

On 7/14/21, before me, **WILLIAM O. GAMMEL**, a Notary Public, personally appeared **SHAMEER HUSSEIN, VICE PRESIDENT** of/for **SFJV-2002-1, LLC, BY: CGMJV., LLC, ITS MANAGING MEMBER, BY: CGMRCRFC., ITS MANAGING MEMBER, BY: CHUD CORP., ITS MANAGING MEMBER**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **NEW YORK** that the foregoing paragraph is true and correct. I further certify **SHAMEER HUSSEIN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

William O. Gammel
(Notary Name): **WILLIAM O. GAMMEL**
My commission expires: **02/05/2022**



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EXHIBIT "A"

LOT 34 IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT 7, IN VAN VURRENS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1955, AS DOCUMENT NUMBER 1585907 AND CERTIFICATE CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1593244.

PIN # 29-15-216-015-0000

Property of Cook County Clerk's Office