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Karen A. Yarbrough Cook County Clerk

Date: 10/13/2022 03:00 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMEN	IT					
A. NAME & PHONE OF CONTACT AT FILER (optional)						
B. E-MAIL CONTACT AT FILER (optional)						
C. SEND ACKNOWLEDGMENT TO: (Name and Address)						
POLSINELLI						
ATTN: AARON JACKSON, ESQ.						
900 W. 48 TH PLACE, SUITE 900						
KANSAS CITY AUSSOURI 64112						
Ć.		THE AB	OVE SPACE IS F	OR FILING OFFICE USE	ONLY	
1a. INITIAL FINANCING STATEMENT FIV : NUMBER	1b . 🛛	This FINANCING STA	ATEMENT AMENDME	ENT is to be filed [for record]		
1834519039 FILED 12/11/2018		(or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13				
2. TERMINATION: Effectiveness of the Financing statement identified above is ter	rminated with re	spect to the security i	interest(s) of Secured	Party authorizing this Termina	tion Statement	
 ASSIGNMENT (full): Provide name of Assignee in itr n 7; or 7b, and address of For partial assignment, complete items 7 and 9 and also in air affected collatera. 		em 7c <u>and</u> name of As	ssignor in item 9			
CONTINUATION: Effectiveness of the Financing Statement id ntifled above with continued for the additional period provided by applicable law	th respect to the	security interest(s) o	f Secured Party autho	rizing this Continuation Stater	nent is	
5. PARTY INFORMATION CHANGE:						
Check one of these two boxes: AND Check one of one	• three boxes	o:				
	ne and/or addi		ADD name: Comple	ete item DELETE name:	Give record name	
This Change affects Debtor or Secured Party of record item 6a or 6b	, <u>anı</u> item 7a o	7b <u>and i</u> tem 7c	7a or 7b, <u>and</u> item	7c 🔲 to be deleted in	item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change -	provide or ry <u>o</u> r	a name (6a or 6b)				
6a. ORGANIZATION'S NAME						
Bb. INDIVIDUAL'S SURNAME OR	IRST PERSON	FAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
	~	71.1	· · · · · · · · · · · · · · · · · · ·	- L (4 4)& L& 3 - 4	- Coltania anno	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information. 7a. ORGANIZATION'S NAME	Change - provide	only one ram (/a or /b) r	use exact, full name; do n	ot omit, modiny, or abbreviate any p	art of the Debtors name	
FRESB SB60 CHICAGO LOAN HOLDINGS, I	LLC					
OR 7b. INDIVIDUAL'S SURNAME			10			
INDIVIDUAL'S FIRST PERSONAL NAME			16			
			0.			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						
				175.		
7c. MAILING ADDRESS C	CITY		STATE	POSTAL COULT	COUNTRY	
900 19TH ST NW – 8TH FLOOR	Washing	gton	DC	20006	USA	
COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes: ADD collar indicate collateral:	teral 🔲 🗈	ELETE collaterat	RESTATE covere	ad collateral ASSIGN	i collateral	
A NAME OF SECURED DARTY OF DESCRIPTION THIS AME	AIDMENT					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME			(9a or 9b) (name of A	ssignor, if this is an Assignme	nt)	
If this is an Amendment authorized by a DEBTOR, check here and provide name 9a. ORGANIZATION'S NAME	e of authorizing	Debtor,				
WILMINGTON TRUST, NATIONAL ASSOCI	ATION.	AS TRUSTI	EE FOR THI	E REGISTERED	HOLDERS	
OF WELLS FARGO COMMERCIAL MORT						
PASS-THROUGH CERTIFICATES, SERIES 20:			.,, 1410		0.101	
	TRST PERSON	AL NAME	ADDIT	IONAL NAME(S)/INITIAL(S)	SUFFIX	
10. OPTIONAL FILER REFERENCE DATA:			•		<u> </u>	
DEBTOR: 6952 S CLYDE LLC / TO BE RECO	DDED	NI COOK C	OINTY II	LINIOIC		

International Association of Commercial Administrators (IACA)

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS					
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment for	m				
1834519039 FILED 12/11/2018					
 NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment for 12a, ORGANIZATION'S NAME 	orm				
WILMINGTON TRUST, NATIONAL ASSOCIAT	TON, AS				
TRUSTEE FOR THE REGISTERED HOLDERS OF	·				
EARGO COMMERCIAL MORTGAGE SECURITU					
OK I	THROUGH				
CERTIFICATES, SERIES 2019-SB60					
12b. INDIVIDUAL'S SURNAME					
FIRST PERSONA', NAM'.					
THOTTEROUP IN W.					
ADDITIONAL MANE (OVINCE) A (C)	ENV.				
ADDITIONAL NAME(S)/INITMACA					
		BOVE SPACE IS FOR FILING OFFICE	• • • • • • • • • • • • • • • • • • • •		
13. Name of DEBTOR on related financing state nent (Name of a current Debtor of record re one Debtor name (13a or 13b) (use exact, full name: Bo not omit, modify, or abbreviate any part of the property o			13): Provide only		
13a. ORGANIZATION'S NAME					
6952 S CLYDE LLC					
OR 13Bb, INDIVIDUAL'S SURNAME FIRST PERSO	DNAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
OR 138b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 4. ADDITIONAL SPACE FOR ITEM 8 (Collateral):					
5. This FINANCING STATEMENT AMENDMENT:	17. Description of real estate:	7. Description of real estate:			
□ covers timber to be cut □ covers as-extracted collateral ☑ is filed as a fixture filing					
6. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):		se see Exhibit "A" attached hereto made a part hereof.			
8. MISCELLANEOUS:					

DEBTOR: 6952 S CLYDE LLC / TO BE RECORDED IN COOK COUNTY, ILLINOIS

International Association of Commercial Administrators (IACA)

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PARCEL 1: (6952 SOUTH CLYDE AVENUE, CHICAGO, IL 60649)

JOUTH CLYDE AVENUE, CHICAGO, I.

IN FIRST ADDITION TO BRYN MAWR HIGHL.

OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EA.

BRYN MAWR HIGHLANDS SUBDIVISION AND EXCEPT.

JALSO EXCEPT THE EAST 1/8 AND EXCEPT STREETS).

UNICE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CC.

PIN: 20 · 24 · 415 · 018 · 0000 LOTS 91 AND 92 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 500 1/2 FEET AND EXCEPT BRYN MAWR HIGHLANDS SUBDIVISION AND EXCEPT EAST 67TH AND 68TH STREETS AND ALSO EXCEPT THE EAST 1/8 AND EXCEPT STREETS) IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.