



Doc# 2228646268 Fee \$93.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/13/2022 03:30 PM PG: 1 OF 2

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That American Community Bank & Trust of the County of McHenry and the State of Illinois having its principal office at 1290 Lake Avenue, Woodstock, Illinois and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Parkway Bank and Trust Company as Trustee under Trust Agreement dated September 1, 2003 and known as Trust No. 13617, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following:

- Mortgage dated October 28, 2003 and recorded November 18, 2003 as Document Number 0332201175 and later modified on April 27, 2005 and recorded June 15, 2005 as Document Number 0516611302
- Assignment of Rents dated October 28, 2003 and recorded November 18, 2003 as Document Number 0332201176
- Modification of Mortgage dated April 1, 2011 and recorded May 5, 2011 as Document Number 1112522040
- Modification of Mortgage dated January 27, 2015 and recorded March 4, 2015 as Document Number 1506335023
- Modification of Mortgage dated August 26, 2019 and recorded October 10, 2019 as Document Number 1928340029

In the recorder's office of Cook County, in the State of Illinois, the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 IN STREAMWOOD CAR CARE CENTER RESUBDIVISION OF LOT 2 IN T. H. P. COMMERCIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1995 AS DOCUMENT 95604386, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 06-13-403-019


Address(es) of Premises: 8-48 Barrington Road, Streamwood IL


Witness our hands and seals, this 3rd day of October 2022

S	<u>Y</u>
P	<u>2</u>
S	<u>Y-1</u>
SC	<u> </u>
INT	<u>BY</u>

UNOFFICIAL COPY

AMERICAN COMMUNITY BANK & TRUST

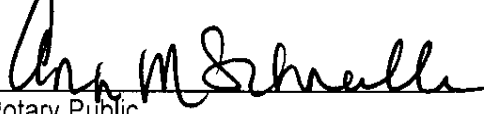
By: 
Rick Francois, President

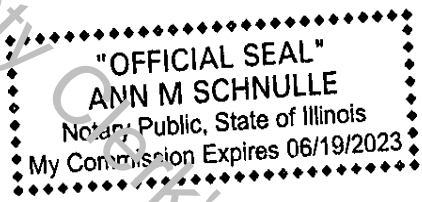
By: 
Rob Getty, Senior Vice President / Chief Financial Officer

STATE OF ILLINOIS)
) SS
COUNTY OF MCHENRY)

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Rick Francois, personally known to me to be the President of AMERICAN COMMUNITY BANK & TRUST, a corporation in the State of Illinois, and Rob Getty, personally known to me to be the Senior Vice President / Chief Financial Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Senior Vice President / Chief Financial Officer, they signed and delivered the said instrument and caused the seal of said Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of October 2022


Notary Public



This document was prepared by and return to:
Ann Schnulle
American Community Bank & Trust
P.O. Box 1720
Woodstock, IL 60098

PROHIBITED BY LAW FROM BEING REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE EXPRESS WRITTEN PERMISSION OF THE NOTARY PUBLIC'S OFFICE