

# UNOFFICIAL COPY

Doc#. 2228655093 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/13/2022 11:27 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 07-25-100-022-1069

Space above for Recorder's use



17306160

## ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to be inserted immediately preceding Assignment recorded on 08/27/2020 as Instrument# 2024006053 in the records of the Clerk of Cook County, IL\*\*\*

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW RESIDENTIAL MORTGAGE LLC**, whose address is **1345 AVENUE OF THE AMERICAS, 46TH FLOOR, NEW YORK, NY 10105**, (ASSIGNOR), does hereby grant, assign and transfer to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRISM MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 1/24/2002

Original Loan Amount: \$125,000.00

Executed by (Borrower(s)): **BIBEK MITRA & LISA MITRA**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRISM MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0020150062 in the Recording District of Cook, IL, Recorded on 2/6/2002.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **1674 VERMONT DRIVE, ELK GROVE VILLAGE, ILLINOIS 60007**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: SEP 27 2022

**NEW RESIDENTIAL MORTGAGE LLC, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC  
D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT**

By: **CYNTHIA MICHELLE FLOYD**  
Title: **VICE PRESIDENT**

Witness Name: Andrew Hess

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **SOUTH CAROLINA**  
County of **GREENVILLE**

On SEP 27 2022, before me, Jennifer Korn, a Notary Public, personally appeared **CYNTHIA MICHELLE FLOYD, VICE PRESIDENT of/for NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC d/b/a SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT FOR NEW RESIDENTIAL MORTGAGE LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **SOUTH CAROLINA** that the foregoing paragraph is true and correct. I further certify **CYNTHIA MICHELLE FLOYD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



**Jennifer Korn**

(Notary Name): \_\_\_\_\_

My commission expires: \_\_\_\_\_

**JENNIFER KORN**  
Notary Public, State of South Carolina  
My Commission Expires 06/13/2023

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## EXHIBIT "A"

UNIT 1-3 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25314266, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.