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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2228655031 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/13/2022 09:55 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LAURIE STYRON AND BENJAMIN PERKINS** to **JPMORGAN CHASE BANK, N.A.**, dated **01/22/2021** and recorded on **02/26/2021**, in Book N/A at Page N/A, and/or as Document **2105749166** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-26-409-00 7-0000**

Property Address: **2633 N CENTRAL PARK AVE CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **10/12/2022**.

JPMORGAN CHASE BANK, N.A.

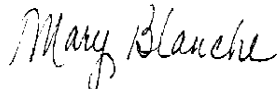


Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **10/12/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1395502555

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Loan No. 1395502555

EXHIBIT A

THE LAND HEREIN IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

LOTS 35 AND 36 IN M.N. KIMBELL'S SUBDIVISION, OF THE WEST $\frac{1}{2}$ OF LOTS 7 AND 8 IN KIMBELL'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES IN THE NORTH-EAST CORNER), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office