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Aldry Rockens

COOK COUNTY ILLINOIS

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TRUST DEED

OVE SPACE FOR RECORDER'S USE ONLY THIS INDENTURE, made on the 20th of March 19 71, between

JOE L. FREEMAN and ROSEMARY FREEMAN, His Wife,

herein referred to as "Mortgagors," and CHICAGO TITLE AND TRUST COMPANY

an dine's corporation doing business in Chicago, Illinois, herein referred to as TRUSTEE, witnesseth:

an dine's corporation doing pusiness in Chicago, illinois, herein referred to as TRUSTEE, witnessein:

Tria. HEREAS the Morigagors are justly indebted to the legal holder or holders of the Instalment Note hereinafter described, said legal holders being herein referred to as Holders of the Note, in the principal sum of

SEVEN THOUSAND AND NO/100 (\$7,000.00)

Pollars, evidenced by any certain Instalment Note of the Mortgagors of even date herewith, made payable to THE ORDER OF the Note of the Mortgagors of even date herewith, made payable to THE ORDER OF the Note of the Mortgagors of even date herewith made payable to THE ORDER OF the Note of the Mortgagors of even date herewith made payable to THE ORDER OF the Note of the Mortgagors of even date herewith made payable to THE ORDER OF the Note of the Note of the Mortgagors of even date herewith made payable to THE ORDER OF the Note of

and delive economic production and Magnolia Freeman, His Wife and by which said Note the Mortgagors promise to pay the said principal sum matrixectors.

ONE HUNDRED AT 0 NO/100 (\$100.00) \$100.00) Dollars on the FIRST and ONE HUNDRED (\$100.00) OR MORE .. 19 .**7.1**..

All such payments on account of the indeptedness evidenced by said note to be that applied to interest on the angular participal balance and the remainder to principal; projuct hat the principal of each instalment unless paid when due shall bear interest at the rate of seven per cent per annum, and all of said principal and interest being made payable at such banking house or trust company in CHICAGO.

CHICAGO.

Illinois, as the holders of the note may, from time to time, in writingcompany in CHICASC Interest of the lat he office of ELBERT FREEMAN and MAGNOLIA FREEMAN

NOW. THEREFORE, the Mortgagers to secure the payment of the sai principal sum of money and said interest in accordance with the terms, provisions and limitations of this trust deed, and the performance of the coverage and agreements herein contained, by the Mortgagers to be performed, and also in consideration of the sum off One Dollar in depth, the receipt whose is thereby acknowledged, do by these presents CONYEY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate an all of the state: right, title and interest therein, situate, lying and being in the CITY OF CHICAGO,

LOT 1778 in Frederick H. Bartlett's Greate Licago Subdivision NO. 4, being a Subdivision of the South of the North East & of the North West & of Section 15, Township 37 No. 1, Range 14, East of the Third Principal Meridian in Cook County, Filinois.

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues a "mfit thereof for soling and during all such times as Mortagagors may be which are piedged primarily and on a parity with said real e at and not secondarily and all apparatus, equipment or articles now or hereafter thereto which are piedged primarily and on a parity with said real e at and not secondarily of which the real goal is a present to centrally controlled), and eventually the property of the pro

This trust deed consists of two pages. The covenants, conditions This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of the trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagers, their here

WITNESS the hand LOCATE CAN SEAL ! JOE L. FREEMAN FREEMAN. His Wife [SHAL]

MM STATE OF ILLINOIS, DO HEREBY CERTIFY THAT

JOE L. FREEMANand ROSEMARY FREEMAN. His Wife

RECORDER'S OFFICE BOX NUMBER

SEND OF RECORDED DOCUMENT