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Doc#: 2228628035 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/13/2022 11:10 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. **208-528-9895**

PARCEL NO. **13-01-311-047-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 24, 2020** executed by **VENKATA R KRISHNASWAMY AND CHARUSHILA KRISHNASWAMY, TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 29, 2020** as Instrument No. **2002955108** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 27 AND LOT 28 IN BLOCK 36 IN W.F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE, IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5807 N WHIPPLE ST, CHICAGO, IL 60659**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 12, 2022**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE



LISA M. CARTER, VICE PRESIDENT

POD: 20220927

BA8050117IM - LR - IL



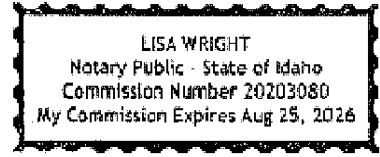
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 12, 2022**, before me, **LISA WRIGHT**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LISA WRIGHT (COMMISSION EXP. 08/25/2026)
NOTARY PUBLIC



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