UNOFFICIAL C Prepared By: Doc#. 2228628246 Fee: \$98.00 Harry Tanaka Karen A. Yarbrough 24422 Avenida de la Carlota, Suite 400 Cook County Clerk Laguna Hills, CA 92653 Date: 10/13/2022 04:03 PM Pg: 1 of 3 **Return Original Document to: Document Recording Services** P.O. Box 3008 Tallahassee, FL 32315-3008 **RELEASE OF MORTGAGE** THIS CERTIFIES that a deed executed by 6853 W. 60th, LLC, an Illinois limited liability company to Harvest Commercial Capital, LLC , on securing \$276,000.00 and recorded May 4, 2022 as Instrument No. 2212410035 in the Office of the Recorder of Cook County, State of Vino's, has been fully paid and satisfied, and the same is hereby released. IN WITNESS WHERE OF, Mortgagee(s) aforesaid, has hereunto executed this Release of Deed this Nancy Purpor By: Senior Vice F Title: See Attachment Countre Before me, a Notary Public in and for said County and State, personally appeared who acrowledged the execution of the foregoing Release of Mortgage, and who, having been duly sworn, stated that the representations therein contained are true.

Signature of Notary Public

Printed Name of Notary Public

WITNESS, my hand and Seal this day of

Notary Public County and State of Residence

This instrument was prepared by: Harry Tanaka

My Commission Expires:

Commission No.

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Legal Description

Exhibit-"A"

ALL OF LOT 6 AND THAT PART OF LOT 5, IN SCHLESS INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY BOUNDER AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 5 AND RUNNING THENCE SOUTH 00 DEGREES DO MINURES, OO SECONDS EAST ALONG THE WEST LINE OF LOT 5 A DISTANCE OF 140 FEET TO THE SOUTHWEST CORNER OF LOT 5; THENCE SOUTH 89 DEGREES 30 MIR'UTES 15 SECONDS EAST ALONG THE SOUTH LINE OF LOT 5, A DISTANCE OF 122.43 FEET TO A POINT, THENCE NORTH 00 DEGREES 29 MINUTES 45 SECONDS EAST, A DISTANCE OF 1.70 FEET TO A POINT, THENCE NORTH 83 DEGREES 17 MINUTES 46 SECONDS WEST, A DISTANCE OF 60.03 FEET TO A POINT, THENCE NORTH 00 DEGREES 26 MINUTES 29 SECONDS EAST ALONG THE EAST LINE OF BUILDINGS, A DISTANCE OD 71.47 FEET TO A POINT; THENCE SOUTH 89 DEGREES 33 MINUTES 31 SECONDS WEST, A DISTANCE OF 4.00 FEET TO A POINT, THENCE NORTH 00 DEGREES 26 MINUTES 29 SECOND WEST, A DISTANCE OF 10.00 FEET TO A POINT; THENCE NORTH 90 DEGREES 33 MINUTES 31 SECONIS WEST, S DISTANCE OF 4.00 FEET TO A POINT, THENCE NORTH 00 DEGREES 17 MINUTES 08 SECONDS WEST, A DISTANCE OF 36.43 FEET TO A POINT; THENCE WESTERLY ON A CURVE HAVING A RAPIUS OF 45 FEET CONVEX TO THE SOUTH AN ARC DISTANCE County Clark's Office OF 72.48 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Orange

On October 12, 2002 refore me, Nicholas Houck, Notary Public personally appeared Nancy Purpora who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/shc/they executed the same in his/her/their authorized that by his.

whalf of which the hand is true and correct hand and official seal.

Michael Abuck (Seal)

My Comm. capacity(ies), and that by his/her/neir signature(s) on the instrument the person(s), or the entity upon behalf of which the purson(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

