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THIS INSTRUMENT PREPARED BY
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Doc#. 2228628264 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/13/2022 04:10 PM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500385535
MICHAL ROSTAK
PO Date: 10/04/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAL ROSTAK AND MILADA ROSTAKOVA
to **PNC BANK, NATIONAL ASSOCIATION** dated January 27, 2017 calling for the original principal sum of dollars
(\$64,000.00), and recorded in Mortgage Record , page and/or instrument # 1706813017, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
9701 S MARION, OAK LAWN IL - 60453
Tax Parcel No. 24-08-116-001-0000, 24-08-116-002-0000

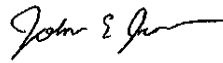
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 13th day of October, 2022.

PNC BANK, NATIONAL ASSOCIATION

By



JOHN E JUFKO
Its **MORTGAGE OFFICER**

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MICHAL ROSTAK

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **13th** day of **October, 2022** ,
personally appeared **JOHN E. JUFKO, MORTGAGE OFFICER**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

Notary Public
MICHAEL BURKES
My commission expires **5/30/2027**

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MICHAL ROSTAK

7500385535

PO Date: **10/04/2022**

EXHIBIT A

LOTS 39 AND 40 IN BLOCK 5 IN 1ST ADDITION TO H.O. STONE AND COMPANY'S 95TH STREET COLUMBUS MANOR, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 24-08-116-001-0000, TAX ID: 24-08-116-002-0000.

Property of Cook County Clerk's Office