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Doc#: 2228741227 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/14/2022 02:55 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0024470007**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. **208-528-9895**

PARCEL NO. **20-34-303-064-0000**



RELEASE OF MORTGAGE

The undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, FOR ABS LOAN TRUST V**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 21, 2005** executed by **ROBERT D BROWN**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **FEBRUARY 28, 2005** as Instrument No. **0505917038; MODIFICATION RECORDED ON 05/26/2006 AS DOCUMENT/INSTRUMENT # 0614632114** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT ONE (1) AND THE EAST 5 FEET OF LOT TWO (2) IN JACOBSEN'S RESUBDIVISION OF LOTS ONE (1) TO FOUR (4) AND FORTY-THREE (43) TO FORTY-SIX (46) INCLUSIVE AND THE NORTH NINE (9) FEET OF LOTS FIVE (5) AND FORTY-TWO (42), AND VACATED ALLEY LYING BETWEEN SAID LOTS, AND PARTS OF LOTS IN BLOCK THREE (3) OF BOWEN AND THATCHER'S SUBDIVISION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN.**

PROPERTY ADDRESS: **8300 S PRAIRIE AVE, CHICAGO, IL 60619**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 13, 2022**.

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, FOR ABS LOAN TRUST V BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT

RACHEL J. HUMBER, ASSISTANT SECRETARY

POD: 20221006

SP8100114IM - LR - IL



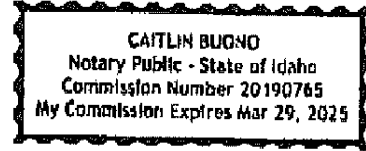
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 13, 2022**, before me, **CAITLIN BUONO**, personally appeared **RACHEL J. HUMBER** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC.**, AS **ATTORNEY IN FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, FOR ABS LOAN TRUST V** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CAITLIN BUONO (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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