

# UNOFFICIAL COPY

Doc#: 2228746180 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/14/2022 02:18 PM Pg: 1 of 1

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200395867

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANIEL MOHICA AND MICHELE K MOHICA, F/K/A MICHELE VAN WYCK, HUSBAND AND WIFE** to U.S. BANK N.A. bearing the date 07/17/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1321435113**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 24 IN BLOCK 11 IN CHICAGO TITLE AND TRUST COMPANY'S FOREST PRESERVE ADDITION TO LAGRANGE PARK, BEING A RESUBDIVISION OF THE WEST 1/2 OF THE WEST 122.02 ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED ON MAY 9, 1924, AS DOCUMENT 8409349, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 15-27-325-005

Property commonly known as: 1125 BLANCHAN AVE, LA GRANGE PARK, IL 60526


Dated this 13th day of October in the year 2022

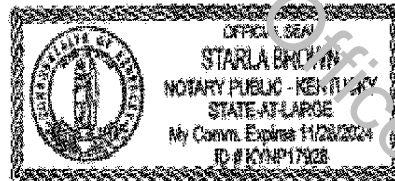
U.S. BANK N.A.

By:   
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 13th day of October in the year 2022 by April D. Ferguson as OFFICER of U.S. BANK N.A.. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 434388060 T132210-12:08:16 [C-1] ERCNIL1



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