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Doc# 2228757027 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/14/2022 12:39 PM PG: 1 OF 3

Prepared by, and after recording return to:

Dewey Nguyen, Esq.
Carlton Fields
Suite 400 West
1025 Thomas Jefferson Street, NW
Washington DC 20007-5208
41072312 (20F3)

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, WALKER & DUNLOP, LLC, a limited liability company organized and existing under the laws of Delaware ("Assignor"), having its principal place of business at 7272 Wisconsin Avenue, Suite 1300, Bethesda, Maryland 20814, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of bus ness at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement, dated October 14, 2022, entered into by EMERALD AFARTMENTS LLC, an Illinois limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$4,060,000.00 previous y recorded in the land records of Cook County, Illinois ("Security Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Security Instrument now or in the future.

IN WITNESS WHEREOF, this Assignment of Security Instrument is effective as of October 14, 2022.

[SIGNATURE AND ACKNOWLEDGMENT APPEAR ON FOLLOWING PAGE]

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WALKER & DUNLOP, LLC

a Delaware limited liability company

By: Culm (SEAL)

Name: Julia Gull
Title: Closing Officer

ACKNOWLEDGMENT

State of Unginia

County of Loudoun

ss:

Notary Public

Print Name: July

June 1 7011/67

My commission expires: \\\3\\\2\025

NCT NY M. JAMES JAMES OF THE COMMISSION OF THE C

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EXHIBIT A

DESCRIPTION OF THE PROPERTY

LOTS 14, 15, 16 AND 17 IN THE SUBDIVISION BY WILLIAM H. PHINNEY OF BLOCK 10 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3432-3440 WEST FRANKLIN BOULEVARD CHICAGO, 11 60624 TOOO COOK COUNTY CLOPK'S OFFICE

PIN: 16-11-216 020-0000