

UNOFFICIAL COPY

Doc#. 2229049183 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/17/2022 02:29 PM Pg: 1 of 3

Prepared By and Return To:
Karine Sharma
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 25-16-103-042-0000

Space above for Recorder's use

Loan No: 4452529



18665113

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC**, whose address is **4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146**, (ASSIGNOR), does hereby grant, assign and transfer to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/16/2007

Original Loan Amount: \$52,976.70

Executed by (Borrower(s)): **MARGARET HOPKINS**

Original Lender: **CITIFINANCIAL SERVICES, INC.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0729154105 in the Recording District of Cook, IL, Recorded on 10/18/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 10347 S LOWE AVE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10/5/2022

COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **MARK THOMAS WATERMAN**
Title: **VICE PRESIDENT**

Witness Name: **MARIO REYES**

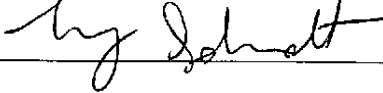
UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **10/5/2022** before me, **TRACY SCHMIDT**, a Notary Public, personally appeared **MARK THOMAS WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **MARK THOMAS WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **TRACY SCHMIDT**
My commission expires: **08/08/2026**



TRACY SCHMIDT
Notary Public
State of Florida
Comm# **HH298555**
exp res **8/8/2026**

UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT: LOTS 24 AND 25 IN BLOCK I IN HOMEBUILDERS ADDITION TO FERNWOOD, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4 AND (EXCEPT THE SOUTH 1 ACRE THEREOF) OF THE EAST 1/2 OF LOT 5 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 25-16-103-042-0000

BEING THE SAME FEE SIMPLE PROPERTY CONVEYED BY WARRANTY DEED FROM PETER BRUINING and GERALDINE BRUINING HUSBAND AND WIFE TO FREDDIE HOPKINS AND MARGARET HOPKINS, HUSBAND AND WIFE, JOINT TENANTS, DATED 04/27/1971 RECORDED ON 05/18/1971 IN DOCUMENT NO 21478465, IN COOK COUNTY RECORDS, STATE OF IL. THE SAID FREDDIE HOPKINS HAVING DEPARTED THIS LIFE THEREBY VESTING FEE SIMPLE TITLE IN MARGARET HOPKINS.

Cook County Clerk's Office